#### FORM 54

[See rule 150 (1) and (2)]

#### ACCIDENT INFORMATION REPORT

1. Name of the police station : Kalimpong PS.

2. CR No. /Traffic accident report : Kalimpong PS Case No. 01/24 Dtd. 02.01.2024

U/S 279/337/338 IPC.

3. Date, time and place of the accident: On 02.01.2024 at around 11.20 hrs near the

road DI Fund Forest Office Teesta under Kalimpong PS 15 Km East J.L. No. 50.

4. Name and full address of the Injured/deceased: Injured Person namely 1) Nima

Injured Person namely 1) Nima
Tamang (31yrs) S/O- Thulobhai
Tamang of Lakh Gaon,
Upper Chekra Khasmahal Busty,
PS- Rangli Rangliot, Dist.
Darjeeling.

2) Sahil Tamang (18yrs) S/O- Sujit Tamang of Takling Busty, PS-Rangli Rangliot, Dist. Darjeeling.

5. Name of the hospital to which he/she was removed

: Kalimpong District Hospital, Kalimpong.

6. Registration number of vehicle and the type of the vehicle

: Pulsar 180 Blue coloured Motorcycle, Registration No. WB 74 Z 5040.

7. Driving licence particulars:

(a) Name and address of the driver

: Nima Tamang (31yrs) S/o Thulobhai Tamang of Lakh Gaon, Upper Chekra Khasmahal Busty, PS- Rangli Rangliot, Dist. Darjeeling.

(b) Driver licence number and date of expiry

: Driviing Licence No. WB 76 20230004266, Expiry 12.10.2033.

(c) Address of the issuing authority

Government of West Bengal.

(d) Badge No. in case of public service vehicle

NA

8. Name and address of the owner of the vehicle at the time of the accident:

Subham Rai, S/o S.K. Rai of Kabirdhura, Jinglam Tea Estate, Rongli Rangliot, Dist. Darjeeling.

9. Name and address of the insurance company with whom the vehicle was insured and the particulars of the Divisional Officer of the said insurance company

NA

10. Number of insurance policy/insurance certificate and the date of validity of the insurance policy/insurance certificate

NA

11. Registration particulars of the

vehicle (class of vehicles)

(a) Registration No.

. . .....

Registration No. WB 74 Z 5040.

(b) [Engine number or Motor number in the case of battery Operated vehicles]

NA

(c) Chassis No.

NA

12. Route permit particulars

NA

13. Action taken, if any, and the result

under Investigation thereof

ASI Phiso Petito of tusto ef al 3/1/24

| West Bengal Form No. 27 FIRST INFORMATION REPORT (Under Section 154 Cr. P.C.)  |
|--|
| Dist Kalimpang PS Kalimpang Year 2024 FIR No 01/2024 Des 02 51-24  |
| i) Act   |
| (iii) Act  |
| Time Period  |
| the Information received at P.S. Date: Oa -1 - 24 Time: 16 15 Time   |
| (c) General Duary Reference : Entry No(s)  |
| Type of Information: Whiten / Oral   |
| Place of Occurrence : (a) Direction and Distance from P.S. 15 Km/ Beat No. 1 WO - 50   |
| (d) Address Near the mood. DI frank torest office Toest Kalimpang.   |
| · ·  |
| (e) In case outside limit of this Police Station, then the   |
| Name of the P.S  |
| Complainant/Informant: Smt! Sarassoati Tarmorra.   |
| (a) Paul   |
| (b) Father's / Husband's Name 60-Sn - Amours Jamobag   |
| (c) Date / Year of Birth   |
| (e) Passport No  |
| WALL TEER'S DEMOGRAM REHOLD - Valimpromo   |
| Details of known / suspected / unknown accused with full particulars   |
| Details of known / suspected / unknown accused with full particulars  (Attach separate sheet, if necessary): Porter of the control of the con |
| The second is tree and it tree and it is a second in the s |
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| Reasons for delay in reporting by the Complainant / Information  |
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| Reasons for delay in reporting by the Complainant / Information  Particulars of properties stolen / involved (Attach separate sheet, if necessary):  |
| Reasons for delay in reporting by the Complainant / Information  Particulart of properties stolen / involved (Attach separate sheet, if necessary):  |
| Reasons for delay in reporting by the Complainant / Information  Particulars of properties stolen / involved (Attach separate sheet, if necessary):  Total value of properties stolen / involved   |
| Reasons for delay in reporting by the Complainant / Information  Particulars of properties stolen / involved (Attach separate sheet, if necessary):  Total value of properties stolen / involved  Inquest Report / U.D. Case No., if any   |
| Reasons for delay in reporting by the Complainant / Information  Particulars of properties stolen / involved (Attach separate sheet, if necessary):  Total value of properties stolen / involved  Inquest Report / U.D. Case No., if any  FIR Contents (Attach separate sheets, if required): The Original Written Complaint Sheets  We file your classed for case the production of the properties of |
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| Reasons for delay in reporting by the Complainant / Information  Particulars of properties stolen / involved (Attach separate sheet, if necessary):  Total value of properties stolen / involved  Inquest Report / U.D. Case No., if any  FIR Contents (Attach separate sheets, if required): The Original Wintern Complaint Sheets and took up the investigation / directed. As I work a property weaks commission of offence(s) as mentioped at item No. 2. registered the case and took up the investigation / directed. As I work a page 1.  |
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| Reasons for delay in reporting by the Complainant / Information  Particulars of properties stolen / involved (Attach separate sheet, if necessary):  Total value of properties stolen / involved  Inquest Report / U.D. Case No., if any  FIR Contents (Attach separate sheets, if required): The Original Wintern Complaint Sheets and took up the investigation / directed. As I work a property weaks commission of offence(s) as mentioped at item No. 2. registered the case and took up the investigation / directed. As I work a page 1.  |
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12-115-02/01/2024

31 ENVIC 81-4151 12E21 -11 ds 41C2 भी एस व्यालवाई. Gent - dimers

त्र सरदानी लागड़ पति भी आगा तागड़ः हिस्या 200/11 , 21/11 dilmigs. Frais All 8321 fraza ठाइह कि औड दिनाई. 02/01/24 मंगलवाट ने हिन समय 11:20 AM, 90 81111 051 EICH AMI NIMS; THAT AND DOWN आई लागड़: अपपट चेंडटा अस्ती खाता होती, होती हूट किल्ला हाजीकड़, जिलासी साथ उसकी साथी वाहिल रामड़ (क्रिया भी एडान लाकड़) अवलीड़ निलासी केटो आगाव रामड़ (क्रिया भी एडान लाकड़) अवलीड़ निलासी केटो आगाव इंग्रा निमा लामड़को क्रीय साडमल तमें 58-742/5041 श्रा धवार मण्ड वंकलीड देखि हिस्टा व्यमार वर्ष गर देखे ENT, 310 3113 mos micez 3/mil 4512 dis 212 7112

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Received on ०२/०।/२५ वर्ष 1605hus vide Tenta = P. G.D.C. NO. 44 Dt. 2/1/24 and forwarded to

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Salsand Tong

629508GET Amak Tomone

### FORM-I

## FIRST ACCIDENT REPORT (FAR)

By Investigating Officer to Claims Tribunal
Within 48 hours of the receipt of intimation of the Accident
Copy to Victim(s), Insurance Company and State Legal Services Authority (SLSA)

| FIR No.        | Kalimpony P.S. Case No. 01/24 |     |
|----------------|-------------------------------|-----|
| Date           | 02 01 2024                    | -   |
| Under Section  | 279/337/338 I.P.L.            | 120 |
| Police Station | kalimpong                     |     |

| 1. Date of Accident 02 01 2024 |  |
|--------------------------------|--|
|--------------------------------|--|

| 2. | Time of Accident   | At 11.20 a.m.   |             |  |
|----|--|---|-------------|--|
| 3. | Place of Accident  | Near the Road DI Fund Forest Other under KPG:                     |             |  |
| 4. | Source of Information  | Driver/Owner  | er worr ara |  |
|    |  | Victim Witness  |             |  |
|    |  | Hospital  |             |  |
|    |  | Good Samaritan  |             |  |
|    |  | Police  |             |  |
|    |  | Others (Specify)  |             |  |
|    | Name, mobile number & a  | ddress of the Informant   |             |  |
|    | Name   | Saraswati Tamang  |             |  |
|    | Mobile No.   | 6295086559  |             |  |
|    | Address  |   | 7           |  |
| 5. | Nature of Accident   | Terste Deogram, PS & Dist. kali                                   | mpeng       |  |
|    |  | Fatal   |             |  |
|    |  |   |             |  |
|    |  | Damage/loss of property   |             |  |
|    | Number of Vehicles   | Any other loss/injury   |             |  |
|    | involved   | ì   |             |  |
|    | Whether Registration Number of the Offending Vehicle known                           | Yes No  |             |  |
|    | Whether offending Vehicle impounded by the police                                    | Yes No  |             |  |
|    | Whether the driver of the offending vehicle found on the spot                        | Yes No  |             |  |
|    | Number of Fatalities   | STEWN THE STEWN   |             |  |
|    | Number of Injured  | 02 (TWO)  |             |  |
| 6. | Details of the Hospital where  |   |             |  |
|    |  |   |             |  |
|    | Hospital Name  | District Hospital, Kalimpona                                      | k           |  |
|    | Address  | kalimpong   |             |  |
|    | Doctor's Name  |   |             |  |
| 7. | Availability of CCTV Footage If yes, CCTV Footage be preserved and be filed with DAR | Yes No.   |             |  |
| 8. | Details of Owner(s), Driver(s  | ) and Insurance of the Vehicle(s)                                 |             |  |
|    | Details  | Vehicle 1 (Offending vehicle)                                     | Vehicle 2   |  |
|    | Vehicle Details  |   |             |  |
|    | Vehicle Registration No.   | 210-21-   |             |  |
|    | Driver Details   | WB-7425040 (Motor cycle)  |             |  |
|    |  |   |             |  |
|    | Name of the Driver   | Nima Tamang   |             |  |
|    | Address of Driver 1  | Ippor chekra khasmahal Busty ,<br>PS - Rangli Rangliot, Dist DITA |             |  |
|    | Mobile No. of Driver   | rs - Kingli Ringliet, Dist D DI4                                  |             |  |

| vii   | Initial Observation of accidence | To vision of Farapets/Crash Barrier on Outer Curv |
|-------|----------------------------------|---|
|       |                                  | Long Distance Covered/Driver Restless             |
|       |                                  | Fell Down From Vehicle                            |
|       |                                  | Illegal Parking on Road                           |
|       |                                  | Blind Bend / Curve                                |
|       |                                  | Alcohol abuse                                     |
|       |                                  | Carrying people in loaded vehicle                 |
|       |                                  | Changing lane without care                        |
|       |                                  | Dangerous Overtaking                              |
|       |                                  | Distraction to Driver                             |
|       |                                  | Driving against flow of traffic                   |
|       |                                  | Drugs Abuse                                       |
|       |                                  | High Speed  |
|       |                                  | Inattentive Turn                                  |
|       |                                  | Accident Due to road Condition                    |
|       |                                  | Accident Due to Weather Condition                 |
|       |                                  | Accident due to Heavy Traffic                     |
|       |                                  | Non-respect of rights of way rules                |
|       |                                  | Red Light jumping                                 |
|       |                                  | Overloaded  |
|       |                                  | Accident due to Vehicle Defect                    |
|       |                                  | Over speed while crossing Zebra crossing          |
|       |                                  | Over speed while crossing speed breaker           |
| viii. | Weather Condition                | Sunny / Clear                                     |
|       |                                  | Cloudy  |
|       |                                  | Light Rain  |
|       |                                  | Heavy Rain  |
|       |                                  | Flooding of Causeway / Rivulets                   |
|       |                                  | Hail/ Sleet                                       |
|       |                                  | Snow  |
|       |                                  | Smoke/ Dust                                       |
|       |                                  | Strong WindCold                                   |
|       |                                  | Hot   |
| ix.   | Light Condition                  | Day   |
|       |                                  | Twilight  |
|       |                                  | Darkness with street lights on                    |
|       |                                  | Darkness with poor street light                   |
|       |                                  | Darkness-No street light                          |
| Χ.    | Accident Spot                    | Residential Zone                                  |
|       |                                  | Market Zone                                       |

|       |                     | Institutional Zone                             |
|-------|---------------------|--|
|       |                     | Open Commercial                                |
|       |                     | ZoneSchool Zone                                |
|       |                     | College Zone                                   |
|       |                     | Other Educational Institutional Zone (Specify) |
|       |                     | Govt. Institutional Zone                       |
|       |                     | Hospital Zone                                  |
|       |                     | Industrial Zone                                |
|       |                     | Harbour Zone                                   |
| xi.   | Visibility          | Less than 25 Meters                            |
|       |                     | 25 Meters                                      |
|       |                     | 50 Meters                                      |
|       |                     | 75 Meters                                      |
|       |                     | 100 Meters and Above                           |
| xii.  | Load Condition (1)  | Excess Passengers                              |
|       |                     | Normally Loaded                                |
|       |                     | Empty  |
|       |                     | Not Known                                      |
| xiii. | Load Condition (2)  | Excess Goods                                   |
|       |                     | Goods Overheight                               |
|       | The Park Street     | Goods Rear Overhanging                         |
|       |                     | Goods Side Overhanging                         |
|       |                     | Normally Loaded                                |
|       |                     | Empty  |
|       |                     | Not Known                                      |
| xiv.  | Road Classification | Expressway                                     |
|       |                     | National Highway                               |
|       |                     | State Highway                                  |
|       |                     | Major District Road                            |
|       |                     | Other District Road                            |
|       |                     | Village Road                                   |
|       |                     | Arterial Road                                  |
|       |                     | Sub Arterial Road                              |
|       |                     | Collector Road                                 |
|       |                     | Local Road                                     |
| XV.   | Local Body          | Corporation                                    |
|       |                     | Municipality                                   |
|       |                     | Panchayat                                      |

P.I.S./EMPLOYEE No. : 200203836 4

#### S.H.O./LO

Phone No.: 3851254608

PS : KAlimping

Date : 03 4 2124

#### Documents to be attached:

i. Copy of FIR

Images/ Videos to be attached:

- i. Main Resting Place of Vehicle
- ii. Damage to Vehicle
- iii. Damage to Property
- iv. Obstructions of Objects on Road
- v. Junction/Road Type
- vi. Road Surface
- vii. Skid Marks
- viii. Surroundings
  - ix. Any feature which might have contributed to the accident
  - x. Other Images
  - xi. Other Vide

## SEIZURE LIST KPG PS = 01 | 24

REF: Kalimpong PG. Case No. 01/24 Dr. 02/01/24 US 279/337/338 3P.C

1. DATE & TIME OF SEIZURE

on 03/01/24 at 11.55 hus

: Ranglior Dist Dayseling

2 PLACE OF SEIZURE

: Teasta C.P.

3. FROM WHOM SEIZED

on bearing Praduced by Rabin Tamang 510 Jacilal Tamang of Taxling busty. P.S. Rongli

4. NAME OF WITNESS

(1) H.G. Tietha Ble Cheltie

I Tensta C.P.
(II) Under tralimpag P.S.

EVE Nisdant Ghatam 3-DO-

5. DESCRIPTION OF SEIZED ARTICLES 61 ove Pulsar 180 Blue Colosed Motor = yele. Damage Condition.

(11) one Daiving licence No. W. B 768023000 4266. in the Licince holder Name as Nima Tamang 310 Thulo Blace Tamang of upper Chegra Busty, Dayesting expiral 15/10/33.

(Suized acticals as alamat of the case)

6. SIGNATURE OF WITNESS

(1) Hapres Torte B be chutn'

(11) CVF/825 Dischint Ghatani

131 Phusa Bhutis Comp of tusto cp df 3/1/24

a Hindu Occupation . KPG P.S. 74 01/24 SEIZURE LIST REF - Italimpong PE. Case No. 01/24 Dr. 02/01/24 U/S 279/337/338 3PC : on 03/01/24 at 11.85 hus 1. DATE & TIME OF SEIZURE : Teasta C.P. 2. PLACE OF SEIZURE : on being Praduced by Rabin Tamang 516 Javelal Tamang of Taxling burty, P.S. Rongli 3. FROM WHOM SEIZED

: Ranglior Dist Dayseling

9547487146

Description of Seized Articles (1) one Albar 180 Blue Colosed Motor = yele.

Damage condition.

(11) one Daiwing licence No. W.B 7680230004266. In the Licince holder Name
as Nima Tamang 3/p Thulo Blue Tama (11) one Daiving licence No. W. B 768023000 4266, in the Licince holder Name as Nima Tamang 310 Thulo Blace Tamang of Upper Chegra Busty, Dayesting. expiry 12/10/33.

(Seized articals as alamat of the case)

6. SIGNATURE OF WITNESS

4. NAME OF WITNESS

(1) H.g. Tiztha Blz. Chelter

Of Tensta C.P.
(11) Under Halimpaig P.S.

of - Do -

EVE Nischard Ghotau

(1) Hapiros Torbe B be chutn'

(11) CVF1825 Dischint Ghatani

131 Phusa Bhutis Comp at testo CP 0/3/1/24

SEIZED BY ME



# Indian Union Driving Licence Issued by GOVERNMENT OF WEST BENGAL



## WB76 20230004266



Issue Date Validity(NT) Validity (TR)\* 13-10-2023 12-10-2033



Holder's Signature

Organ Donor: N

Name:

**NIMA TAMANG** 

Date of Birth: 24-08-1992

Blood Group: A+

Son/ Daughter/Wife of: THULO BHAI TAMANG

Address:

UPPER CHEGRA BUSTY Chegra Khasmahal Darjeeling West Bengal 734312







#### FORM-II

## RIGHTS OF VICTIM(S) OF ROAD ACCIDENT AND FLOW CHART OF THE SCHEME MENTIONED BELOW

## To be handed over by Investigating Officer to the Victim/Family Members/Legal Representatives within 10 days of the accident

- 1. Right to immediate medical aid and treatment.
- 2. Right to copy of FIR.
- 3. Right to copy of First Accident Report (FAR) in Form I.
- 4. Right to copy of Rights of Victim and Flow Chart of this Scheme in Form -41.
- 5. Right to copy of Driver's Form-III along with the documents.
- 6. Right to copy of Owner's Form-IV along with the documents.
- 7. Right to copy of Interim Accident Report (IAR) in Form-V along with the documents.
- 8. Right to blank copy of format of Victim's Form-VI and Form-VIA.
- 9. Right to copy of Detailed Accident Report (DAR) in Form-VII along with the documents.
- 10. Right to copy of Insurance Form-XI.
- 11. Right to copy of Report under section 173 of the Code of Criminal Procedure, 1973 (2 of 1974).
- 12. Right to copy of Victim Impact Report in Form-XII.
- 13. Right to copy of MLC and Postmortem Report.
- 14. Right to free legal aid from State Legal Services Authority.
- 15. Right to appear before the Claims Tribunal in person or through lawyer.
- 16. Right of a minor child children (18 years or below) of the victim to be referred to the Child Welfare Committee by the IO for Inquiry into their needs and status.
- 17. Right of a minor child children (18 years or below) of the victim to have the Child Weitare Communication conduct an Inquiry through the District Child Protection Officer into their well-being, modical mods, security, nutrition, etc.
- 18. Right of a minor child/ children (18 years or below) of the victim to get all benefits of Juvenile Justice (Care and Protection of Children) Act, 2015 in case the Child Welfare Committee returns a finding of a child being a Child in Need of Care and Protection (CNCP).
- 19. Right of such minor child/children of the Victim to be placed in a Children's Home in case both the parents died or the surviving parent is unable to take care of the child, as provided under the Juvenile Justice (Care and Protection of Children) Act, 2015.
- 20. Right to receive compensation under the Scheme for Motor Accident Claims formulated by the Delhi High Court.

Flow Chart of the aforesaid Scheme is attached herein.

S.H.O./I.O

P.I.S./EMPLOYEE No. : 2002038364

Phone No.: 9851254608

P.S. : Kalimpong

Date : 10 01 24

#### Acknowledgement of the Victim/Family Members/Legal Representatives

I have received this Form and the Flow Chart of the Scheme along with the copy of a blank Victim's Form-VI and Form-VIA.

SUJIT Tomong

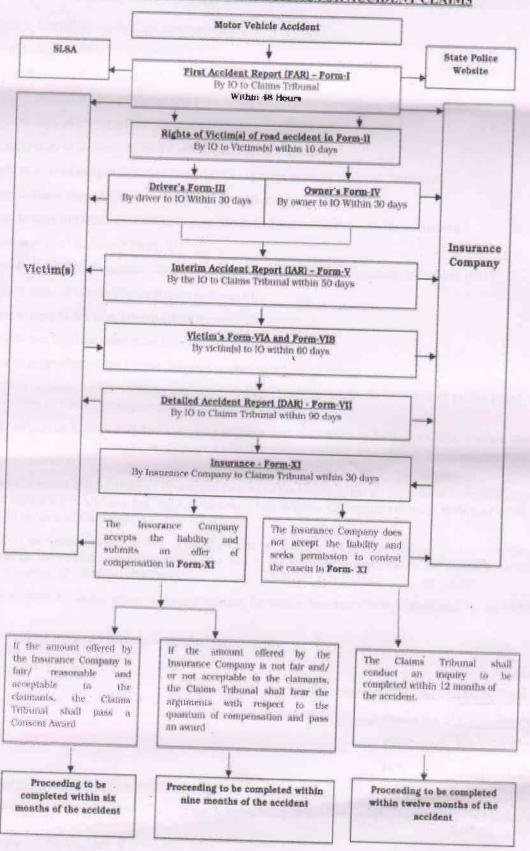
Victim/Family Members/Legal Representatives

DR/N0/23/24/TIP

Date : 10 01 24

## FLOW CHART OF SCHEME FOR MOTOR ACCIDENT CLAIMS

## FLOW CHART OF SCHEME FOR MOTOR ACCIDENT CLAIMS



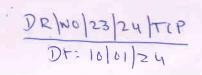
### FORM-III

#### DRIVER' FORM

By Driver of the vehicle(s) to Investigating OfficerWithin thirty (30) days of the Accident Copy to Victim(s) and Insurance Company

| FIR No.        | Kalimpong P.S. Case No. 01/24 |  |  |
|----------------|-------------------------------|--|--|
| Date           | 02/01/24                      |  |  |
| Under Section  | 279/337/338 I.P.C.            |  |  |
| Police Station | kallmineng                    |  |  |

| 1,  | Driver Details                | Driver Details   |  |  |  |  |
|-----|-------------------------------|--|--|--|--|--|
|     | Name                          | Nima Tamana  |  |  |  |  |
|     | Father's Name                 | Nima Tamang Thulo Bhai Tamang                          |  |  |  |  |
|     | Mobile No.                    | 9635888323   |  |  |  |  |
|     | Address                       |  |  |  |  |  |
| 2.  | Age/Date of Birth             | Upper Chikea Busty PS - Ringli Ringlist,<br>24/08/1992 |  |  |  |  |
| 3.  | Gender                        | Male Female Other                                      |  |  |  |  |
| 4.  | Educational Qualifications    | Primary  |  |  |  |  |
|     |                               | Senior Secondary Certificate                           |  |  |  |  |
|     |                               | Higher Secondary Certificate                           |  |  |  |  |
|     |                               | Graduate   |  |  |  |  |
|     |                               | Postgraduate   |  |  |  |  |
|     |                               | Doctorate  |  |  |  |  |
|     |                               | Uneducated   |  |  |  |  |
| 5.  | Occupation                    | Private Service  |  |  |  |  |
|     |                               | Government Job   |  |  |  |  |
|     |                               | Professional   |  |  |  |  |
|     |                               | Agriculture  |  |  |  |  |
|     |                               | Self-Employed  |  |  |  |  |
|     |                               | Others   |  |  |  |  |
| 6.  | Monthly Income                | Rs. 15, 000/   |  |  |  |  |
| 7   | Driving Licence               | Permanent  |  |  |  |  |
|     |                               | Learner's  |  |  |  |  |
|     |                               | Juvenile   |  |  |  |  |
|     |                               | Without License  |  |  |  |  |
|     | 4                             | Others (Specify)                                       |  |  |  |  |
| 8,  | Driving Licence No.           | WB 76 2023 000 4266                                    |  |  |  |  |
| 9.  | Period of Validity of Licence | 12-10-2033   |  |  |  |  |
| 10. | Licensing Authority           | Gout- Cx West Brngal.                                  |  |  |  |  |



| 12.    | Vehicle Registration No.  Vehicle Type   | WB-742-5040 (Motor cycle  |
|--------|--|---|
| 13.    | Owner Details  | Motor chells  |
| 1.67.6 | The state of the s |   |
|        | Name   | Subham Rai  |
|        | Mobile No.   | 9318332887  |
|        | Address  |   |
| 4.     | Insurance Details  | Kabir Dhura, Jinglam T-f. Estetp, P.S.<br>Rungli Renglist, Dist. Degro ly |
|        | Policy No.   | 26100   |
|        | Period of Policy   | 36140031236703004139  |
|        | Name of Insurance Company  | 03/09/2024  |
| 5.     | Other details  | National Insurance  |
| i.     |  |   |
| 362    | Nationality of Driver  | LIndian   |
|        |  | Foreigner   |
| ii.    | Occupation of Driver   | Advocate  |
|        |  | Business  |
|        |  | Clerk   |
|        |  | Doctor  |
|        |  | <sup>k</sup> Driver   |
|        | The second second  | Engineer  |
|        |  | , Farmer  |
|        |  | House Keeper  |
|        |  | Labourer  |
|        |  | Police Officer  |
|        |  | Politician  |
|        |  | Retired Officer   |
|        |  | Student   |
|        |  | Unemployed  |
|        |  | Vendor/ Small Business Owner  |
|        |  | Worker  |
|        |  | Other   |
|        | Injury Type  | Back Injury   |
|        |  |   |
|        |  | Buttocks Injury   |
|        |  | Chest Injury Face   |
|        |  |   |
|        |  | Hand  |
|        |  | Head  |
|        |  | Hip   |
|        |  | Knee  |

|       |                       | Leg                            |  |
|-------|-----------------------|--------------------------------|--|
|       |                       | Neck                           |  |
|       |                       | Not Applicable                 |  |
|       |                       | Shoulders Injury               |  |
|       |                       | Abdominal                      |  |
| iv.   | Cell Phone Driving?   | Yes Not Known                  |  |
| V.    | Severity              | Fatal                          |  |
|       |                       | Grievous Injury                |  |
|       |                       | Simple Injury Hospitalized     |  |
|       |                       | Simple Injury Non Hospitalized |  |
|       |                       | No Injury                      |  |
| vi.   | Seatbelt/ Helmet      | Yes No Not Known               |  |
| vii.  | Drunk Driving         | Yes No Not Known               |  |
| viii. | Mode of Transport     | 108 Ambulance                  |  |
|       |                       | Not Hospitalized               |  |
|       |                       | By Self                        |  |
|       |                       | Private Ambulance              |  |
|       |                       | Private Vehicle                |  |
| ix.   | Hospitalization delay | - 30 Minutes                   |  |
|       |                       | >30 Minutes <1 Hour            |  |
|       |                       | >1 Hour > 2 Hours              |  |
|       |                       | > 2 Hours                      |  |
|       |                       | Not Hospitalized               |  |
| х.    | Driving License Type  | Known                          |  |
|       | •                     | Unknown                        |  |
|       |                       | Without License                |  |
|       |                       | LLR                            |  |
|       |                       | Not Applicable                 |  |
|       |                       | Juvenile                       |  |

| Ve | rifi | catio | n: |
|----|------|-------|----|
|    |      |       |    |

Verified at 10/01/2024 day of \_\_\_\_\_\_ that the contents of the above Form are true to my knowledge and the documents attached are true copies of their originals.

#### **Documents to be attached:**

- ID/address proof
- ii. Driving Licence
- iii. Insurance Policy



TOTAL AND PORCY School - Motor - Two Wheelers - TP LIABILITY ONLY

White's dear Policy Number: 20140031234703004133

and local angles breaken Office eruker and come annous wreten in Vitt Office Address: Netional Insurance Company Ltd., Congram DOLSCO No. 41-42-43., Sector-31. Gregor - 127001. 057W: 08AAACN2987E229 Control Number: 0124-2380932,933 Mable Winber:

HARRING WILL Business Source, 910631-G

जिल्ला वेपाप से 8 Sales Channel Code: 91063100000001 II-III Name: Policybez sur fosurance Brokers Private £.fini/bast

नशासन इन्ययोरेन्स National Insurance

Trusted since 1905

Past sterit Contact Number: 18002586970

ST Address S. THE CATCELLYS BY LODGER DISTRICT SERVING BETTER PIN 194001 Del: 7602025614

200 151 Carrier 1 12 Pos Bizzala

Guingweit aupermiererg 12 11 14 Hegane am

| Policy Effective from 60.00 hours, on 0470                              |                      |                   | ot 03/08(50)   | z 이 역 에디티Oover Note Numb             | er and Date HA                                  |                           |
|---|----------------------|-------------------|----------------|--------------------------------------|---|---------------------------|
| Cifical Pressure  | 6.43                 |                   | 4644.61        |                                      |   |                           |
| COST  | ₹0.                  |                   | THEN           | a stago e oscilem-roposali Numb      | per and Data PS1655845745098                    | 8976 Ot 01/09/2023        |
| SOSTILITGST   | ₹0.<br>₹237          |                   | 2000           |                                      |   |                           |
| ESST.   |                      |                   |                | and the same of the same of the same | per and Oato P976724145 Ot 01                   | WINSIES                   |
| प्रवसूती होया स्टीप रसूरी<br>Placosamble Slamp Duty                     | 40                   |                   |                |                                      |   |                           |
| IEE C'E TOM Amoun   | द ११                 | १८३ पिछरी         | पोरिसी संख्या  | व समाधि लिप Previous Policy          | Number and 17<br>Explay Date Dt. Dt. 29/05/2023 |                           |
| Purposes Cine Thousand Five Hundred Fifty TI                            | nume क्षेत्रत Only 3 |                   |                |                                      |   |                           |
|   |                      | 10H2              |                | ohicle Details                       | Tolle Con                                       |                           |
| ency are only 21 Planerage IOV  | ₹0                   |                   |                | Regn. Number                         | WB7425040                                       |                           |
| (Trailer / Sidecer)   | NA                   |                   | इंजन व एम      | रहरी से Engine or M/c No.            | DJZCCF32620                                     |                           |
| general vallet Electrical   | NA                   |                   | इवेडिस सं      | RETICHASSIS Number                   | MD2A12DZ3CCF34872                               |                           |
| in goodes   | NA                   |                   |                | aft Regn. Authority                  | BLIGHE  |                           |
| WHEN THE TO FIDE CHAIN THE  | NA                   |                   | 17755          | & Geographical Area                  | Sparings.                                       |                           |
| ETERNIQUES AFRICAGLIPG UNIL   | NA                   |                   | MARCH.         | de .                                 | 346   |                           |
|   | 0                    |                   | ALSO M         | odel                                 | Puber   |                           |
| Total IDV   | NA                   |                   | वेरियोट ४१     |                                      | STD (178 cc)                                    |                           |
| adit zilbi gre Add. Towing Charges                                      | 177                  |                   | कहर वी         | RVICIONS of Vehicle                  | Motor Cycle                                     |                           |
| UN-MAJ REFOCIONA  |                      |                   | 42000 BI       | र प्रकार/रंग Sody Type / Cold        |   |                           |
| तानुसंस सिटिगास्त्रन सी समता समत<br>Licensed Swears / Carrying Capacity | 2                    |                   |                | (Rift Regn. Date                     | 30/10/2012                                      |                           |
| निर्माण सर्व Year of Mila   | 2012                 | +*Monus 2         |                | chedule of Premium                   |   |                           |
|   |                      | 5 States of       | 1 -17/2-1-1    | विभाक वर्षि                          | of Lagal Liability                              |                           |
| creating Own Damage   |                      |                   |                | Legal Liability Cover                |   | 1346                      |
| ख-वृति जातरण (जीवर पूरक शिमपम के साथ                                    | Own Damage           |                   | 0              | अधितात दुर्वटना Personal             | Accident  |                           |
| Cover(Incl. of applicable edd-ens)                                      |                      |                   | 0              |                                      |   | \$234                     |
| सव्त राज्य  |                      |                   |                | कृत Total                            | Nabella   |                           |
|   | Sales -              | श्च श्रीत रामा वि | still Vehicle  | Own Damage Insurance                 |   | No                        |
| ो क्लेम हो रस % No Claim Bonus%   |                      | NA                |                | Loss of Accessories Co               |   | No                        |
| THE PLANT OF THE FOREIGN ENDERSY  | Name.                | N                 |                | He Depreciation Plus C               |   | No                        |
| BICK! GART Computerly Excess  |                      |                   |                | Roadside Assistance C                | Jovered   |                           |
|   |                      | ₹ 0.00            |                |                                      |   |                           |
| इंदोस एक्सेस sepased Excess   |                      | स्तित तक र्याप    | BEFOR THE      | rd Party Insurance Detail            |   | the same of the same      |
| Limit of Batally under section (I-1(2)                                  | stee                 | वासन अधिनियम      | 1988 B 0FT     | शार acasta राजि Such am              | punt as is necessary to men                     | tine requirement or the   |
| LATHE OF SHIERRY LOCATE SHIPS IT THE                                    | Hoto                 | on on the reason  | ert of sine or | ne claim or series of claim          | se arraing out of one event/on                  | Critician }               |
| Levier section II-1(II)   | ₹ 601                | GOTO PURSON       |                |                                      | 3   | क्रिया प्रमाण करें देखे व |

alen de rates were Corner dever of the velocie Nominon, Not Applicable

COUNTY STATE LIMITED AND SHOULD BE CONTROL OF THE PORCY O

### FORM-IV

## OWNER'S/INSURED'S FORM

By Owner of the vehicle(s) to Investigating OfficerWithin thirty (30) days of Accident Copy to the Victim(s) and Insurance Company

| FIR No.        | Kalimpong P.S. Case No. 01/24 |
|----------------|-------------------------------|
| Date           | 02/01/24                      |
| Under Section  | 279/337/338 I.P.C.            |
| Police Station | Kalimpony                     |

| ** | Vehicle Details                           |  |
|----|---|--|
|    | Registration No.                          | WB-742-5040 (Motor cycl  |
|    | Colour                                    | Blue   |
|    | Make                                      | Market Service Control of the Contro |
|    | Model                                     | Bajaj Auto Ltd.  |
|    | Year of Manufacture                       | Pulsar 180 ES  |
|    | Chassis No.                               | 10/2012  |
|    | Engine No.                                | MD2A12DZ3CCF34972  |
|    |   | DJZCCF32820  |
| -  | Registering Authority Name                | M.V. Dopth- Sileguri   |
|    | Vehicle Type                              | Motorised 2-wheeler  |
|    |   | Auto   |
|    |   | Car/Jeep/Taxi  |
|    |   | Cycle  |
| 1  | Seed Immon Colonia                        | Rickshaw   |
|    |   | Bicycle  |
|    | - Marie Company of the Company            | Hand Drawn Cart  |
| 1  |   | Tempo/Tractor  |
|    |   | Bus  |
|    |   | Truck/Lorry  |
|    |   | Animal Drawn Cart  |
|    |   | Heavy Articulated Vehicle/ Trolley   |
|    |   | Not Known  |
|    | In the property of the party of the later | Other (Specify)  |
| V  | ehicle Use Type                           | Private Vehicle  |
|    |   | Commercial Vehicle   |
|    |   | Goods & Carriage   |
|    |   | Garbage Truck  |
|    |   | Taxi/Hired Vehicle   |

|     |  | Public Service Vehicle  Educational Institute Bus                    |  |  |
|-----|--|--|--|--|
|     |  | Others (Specify)   |  |  |
| 2.  | Owner Details  |  |  |  |
|     | Name   |  |  |  |
|     | In case of a company, give name of person in-<br>charge in terms of section 199 of the Motor Vehicles<br>Act, 1988 |  |  |  |
|     | Father's Name  | S.k. Rai   |  |  |
|     | Mobile No.   | 9318332887   |  |  |
|     | Address  | Rangli Ronglist Dest. Denjach  |  |  |
|     | Occupation   | Engli radini Posta Dollar  |  |  |
| 3.  | Driver Details   |  |  |  |
|     | Name   | Nima Tamang  |  |  |
|     | Father's Name  | Thulo Bhai Tamaq   |  |  |
|     | Mobile No.   | 9635888323   |  |  |
|     | Address  |  |  |  |
|     | Driving Licence No.  | Opper Chebra Busly, PS-RR,<br>Dist. Perjected<br>WB 76 2023 000 4266 |  |  |
|     | Period of Validity   | 12-10-2033   |  |  |
|     | Licensing Authority  | Gout of Wast Bongel  |  |  |
| 4.  | Insurance Details  |  |  |  |
|     | Policy No.   | 3(140031236703004139   |  |  |
|     | Period of Policy   | 03/09/2024   |  |  |
|     | Name of Insurance Company  | Natural Drawance   |  |  |
|     | Address of Insurance Company   | ,                              |  |  |
|     | Details of previous Insurance Policy   |  |  |  |
|     | Whether the vehicle previously involved in any   |  |  |  |
|     | MACT case?   |  |  |  |
|     | If yes, give details of FIR and MACT case.   |  |  |  |
| 5.  | In case of commercial vehicle  |  |  |  |
|     | Permit details   |  |  |  |
|     | Fitness details  |  |  |  |
| 6.  | Whether the owner reported the accident to the Insurance Company   | Yes No   |  |  |
| 7.  | Other details  |  |  |  |
| î,  | Load Category  | Passengers Goods   |  |  |
| ii. | Age of vehicle   | *  |  |  |

| iii. | Vehicle Description                          | Transport Vehicle     |
|------|--|-----------------------|
|      |  | Non-transport Vehicle |
| iv.  | Pollution under Control Certificate Validity |                       |
| V.   | Tax Details                                  |                       |
| vi.  | Seat Capacity                                |                       |
| vii. | Insurance Company                            |                       |

| Man | · fina | tion: |
|-----|--------|-------|
| ver | nica   | HUII: |

| Verified at         | on this         | day of             | that the contents of the above Form are true to my |
|---------------------|-----------------|--------------------|--|
| knowledge and the d | ocuments attach | ed are true copies |  |

### **Documents to be attached:**

- i. ID/address proof
- ii. Registration Certificate
- iii. Driving Licence of the Driver
- iv. Insurance Policy
- v. Permit
- vi. Fitness

## FORM-V

## INTERIM ACCIDENT REPORT (IAR)

By Passenger(s) and Pedestrian(s) to Investigating Officer to Claims TribunalWithin fifty (50) days of Accident Copy to Victim(s) and Insurance Company and SLSA

| EID N          | and SESA                      |
|----------------|-------------------------------|
| FIR No.        | Jaline and De                 |
| Date           | Kalimpong PS: Caso no - 01/24 |
| Under Section  | 02/01/24                      |
| Police Station | 279 337 33 8 I.P.C.           |
|                | kalimpong                     |
|                |                               |

| 1    | Date of Accident               | 021  |
|------|--------------------------------|--|
| 2    | Time of Accident               | 02/01/2024   |
| 3.   | Place of Accident              | At. 11.20 a.m.   |
| 4,   |                                | wear the road DI Fund Forest oft                       |
|      | Registration No.               |  |
|      | Vehicle Make                   | Bajaj Anto Ltd. Pulsar 180 ES                          |
|      | Vehicle Model                  | Bajaj Auto Utd.  |
| 5,   |                                | Pulsar 180 ES  |
| .5/1 | - the offending vehicle        |  |
|      | Name                           | Nima Tanana  |
|      | Father's Name                  | Nima Tamang<br>Thulo Bhai Tamang                       |
|      | Mobile No.                     | onal may   |
|      | Address .                      | Upnex Chekan   |
|      | Driving Licence                | upper Chekra thesmehol Busty                           |
|      |                                |  |
|      |                                | Learner's  |
|      |                                | Juvenile   |
|      |                                | Without License  |
|      | Driving Licence No.            | Others (Specify)                                       |
|      | Validity of Licence            | WB 76 2023 0004266                                     |
|      |                                | 12-10-2033   |
|      | Licensing Authority            | Govt. of West Burgal                                   |
| 6.   | Owner of the offending vehicle | of wish Dingal   |
|      | Name                           | 1211   |
|      | Father's Name                  | Subham Rai   |
|      | Mobile No.                     | S.K. Rai   |
|      | Address                        | 9318332887   |
| 7.   | In case of commercial vehicle  | Kabir Dhura I Jinglam , T. E. Estate. Rangli Renglist, |
|      | Permit details                 | 0  |
|      | Fitness details                |  |
| Đ    |                                |  |
| •    | Insurance Details              |  |

| 12.   | Passenger details  |                                       |  |
|-------|--|---------------------------------------|--|
|       |  |                                       |  |
|       | have been verified.  If yes, attach the Verification Report. |                                       |  |
| ix.   | Whether the information/ documents of t                      | 1                                     |  |
| viii. | Date of delivery of Form-III and Form-IV                     | to the Victim(s)                      |  |
| vii.  | Date of delivery of Form-III and Form-IV Company             | to the Insurance                      |  |
| vi.   | Date of receipt of Form-IV from the Owne                     |                                       |  |
| V.    | Date of receipt of Form-III from the Driver                  |                                       |  |
| iv.   | Date of delivery of FIR, Form-II and FAR                     | to the Victim(s)                      |  |
| iii.  | Date of delivery of FIR and FAR to the Company               | Insurance                             |  |
| ii.   | Date of uploading FAR on the website of                      | Delhi Police                          |  |
| i.    | Date of filing of First Accident Report (FA                  | AR)                                   |  |
| 11.   | Details of compliance(s)                                     |                                       |  |
| 10.   | Brief description of the Accident                            |                                       |  |
| 10    | Address  | Taking Bushy, 18-RR, Dat-Do           |  |
|       | Mobile No.   | i i                                   |  |
|       | Witness-4: Name  | Len Tshirting Tomong sto-Budha TSA To |  |
|       | Address  | Terst D. I. Fund, 15 & post KTC       |  |
|       | Mobile No.   |                                       |  |
|       | Witness-3: Name  | Manof Monger, slo-Bir Bde M           |  |
|       | Address  | Takling Busty, PS-RR, Dist - D        |  |
|       | Mobile No.   | Rabin Tamang, 5/0- Jarilal Ta         |  |
|       | Witness-2: Name  | Chagna Busty, PS-RR, Dist-Deja        |  |
|       | Address  | Chan a 0 1 05 00 00 00 00             |  |
|       | Mobile No.   | Phursha Tamang Slo-Thulo Bheir        |  |
| 9.    | Witness(es) to the accident Witness-1: Name                  | 01 1                                  |  |
| 9.    |  |                                       |  |
|       | Address of the Insurance Company                             | National Onsurance                    |  |
|       | Name of Insurance Company                                    | 03/09/2024                            |  |
|       | Period of Policy   | 3614003123670306413                   |  |

| ii.  | Occupation                            | Advocate                       |
|------|---------------------------------------|--------------------------------|
|      |                                       | Business                       |
|      |                                       | Clerk                          |
|      |                                       | Doctor                         |
|      |                                       | Driver                         |
|      |                                       | Engineer                       |
|      |                                       | Farmer                         |
|      |                                       | House Keeper                   |
|      |                                       | Labourer                       |
|      |                                       | Police Officer                 |
|      |                                       | Politician                     |
|      |                                       | Retired Officer                |
|      |                                       | Student                        |
|      |                                       | Unemployed                     |
|      |                                       | Vendor/ Small Business Owner   |
|      |                                       | Worker                         |
|      |                                       | Other                          |
| iii. | Severity                              | Fatal                          |
|      |                                       | Grievous Injury                |
|      |                                       | Simple Injury Hospitalized     |
|      |                                       | Simple Injury Non Hospitalized |
|      |                                       | No Injury                      |
| iv.  | Injury Type                           |                                |
|      | injury Type                           | Back Injury                    |
|      |                                       | Buttocks Injury                |
|      |                                       | Chest Injury Face              |
|      |                                       |                                |
|      |                                       | Hand                           |
|      |                                       | Head                           |
|      |                                       | Hip                            |
|      |                                       | Knee                           |
|      |                                       | Leg                            |
|      |                                       | Neck                           |
|      |                                       | Not Applicable                 |
|      | The reserve of                        | Shoulders Injury               |
|      |                                       | Abdominal                      |
| V.   | Mode of Hospitalization               | 108 Ambulance                  |
|      |                                       | Not Hospitalized               |
|      |                                       | By Self                        |
|      | y                                     | Private Ambulance              |
|      | I I I I I I I I I I I I I I I I I I I | Private Vehicle                |

| vi.   | Hospitalization Delay   | ≤30 Minutes                    |
|-------|-------------------------|--------------------------------|
|       | 7                       | >30 Minutes <1 Hour            |
|       |                         | >1 Hour > 2 Hours              |
|       |                         | > 2 Hours                      |
|       |                         |                                |
| vii.  | Education               | Not Hospitalized               |
| V 11a | Education               | Up to Standard 8               |
|       |                         | Standard 8 to 10               |
|       |                         | Plus 2                         |
|       |                         | Diploma                        |
|       |                         | Graduate                       |
|       |                         | Post Graduate and above        |
|       |                         | Uneducated                     |
| viii. | Passenger Position      | Back Truck or Pick up          |
|       |                         | Bus Passenger                  |
|       |                         | Front Seat                     |
|       |                         | Other                          |
|       |                         | Pillion Rider                  |
|       |                         | Rear Seat                      |
| ix.   | Seatbelt/ Hemet         | Yes . Not Known                |
| X.    | Passenger Action        | Standing                       |
|       | 41                      | Sitting                        |
|       |                         | Boarding                       |
|       |                         | Ealling                        |
|       |                         | Alighting                      |
| xi.   | Nationality             | Indian                         |
|       |                         | Foreigner                      |
| 13.   | Pedestrian Details      |                                |
| i.    | Gender                  | Male Female TG                 |
| ii.   | Severity                | Fatal                          |
|       |                         | Grievous Injury                |
|       |                         | Simple Injury Hospitalized     |
|       |                         | Simple Injury Non Hospitalized |
|       |                         | No Injury                      |
| iii.  | Mode of Hospitalization | 108 Ambulance                  |
|       |                         | Not Hospitalized               |
|       | *                       | By Self                        |
|       |                         | Private Ambulance              |
|       |                         |                                |

| iv.       | Hospitalization Delay | <30 Minutes                             |  |
|-----------|-----------------------|---|--|
|           |                       | >30 Minutes <1 Hour                     |  |
|           |                       | >1 Hour > 2 Hours                       |  |
|           |                       | > 2 Hours                               |  |
|           |                       | Not Hospitalized                        |  |
| V.        | Education             | Up to Standard 8                        |  |
|           |                       | Standard 8 to 10                        |  |
|           |                       | Plus 2                                  |  |
|           |                       | Diploma                                 |  |
|           |                       | Graduate                                |  |
|           |                       | Post Graduate and above                 |  |
|           |                       | Uneducated                              |  |
| vi.       | Injury Type           | Back Injury                             |  |
|           |                       | Buttocks Injury                         |  |
|           |                       | Chest Injury                            |  |
|           |                       | Face                                    |  |
|           |                       | Hand                                    |  |
|           |                       | Head                                    |  |
|           |                       | Hip                                     |  |
|           |                       | Knee                                    |  |
|           |                       | Leg                                     |  |
|           | 3                     | Neck                                    |  |
|           | R                     | Not Applicable                          |  |
|           | *                     | Shoulders Injury                        |  |
|           |                       | Abdominal                               |  |
| vii.      | Pedestrian Position   | At the Pedestrian Crossing              |  |
| 1-11-1-11 |                       | Within 50 meters of Pedestrian Crossing |  |
|           | American Committee    | At the Traffic Island                   |  |
|           | The Dales of the same | At the Footpath                         |  |
|           |                       | At the Shoulder of the Road             |  |
|           |                       | At the Right Hand Side of the Road      |  |
|           |                       | At the Centre of Road                   |  |

| viii. | Occupation  | Advocate                     |
|-------|-------------|------------------------------|
|       |             | Business                     |
|       |             | Clerk                        |
|       |             | Doctor                       |
|       |             | Driver                       |
|       | 1,000       | Engineer                     |
|       |             | Farmer                       |
|       |             | House Keeper                 |
|       |             | Labourer                     |
|       |             | Police Officer               |
|       |             | Politician                   |
|       |             | Retired Officer              |
|       |             | Student                      |
|       |             | Unemployed                   |
|       |             | Vendor/ Small Business Owner |
|       |             | Worker                       |
|       |             | Other                        |
| ix.   | Nationality | Indian<br>Foreigner          |

S.H.O./I.O

P.I.S./EMPLOYEE No. : 2002038364

Phone No. : 3851 25 4 608

P.S.

Kalimpong

Date

## Documents to be attached:

- i. First Accident Report (FAR)
- ii. Driver's Form-II along with documents submitted by the Driver
- iii. Owner's Form-III along with documents submitted by the Owner
- iv. Verification Report

### **FORM-VI**

## VICTIM'S/CLAIMANT'S FORM

By Victim(s)/ claimant(s) and Medical Officer(s) to Investigating Officer within sixty (60) days of Accident Copy to Insurance Company and SLSA

| FIR No.        | Kalimping 1-5- Case No. 01/24 |
|----------------|-------------------------------|
| Date           | 02/01/2024                    |
| Under Section  | 279 337 338 I.r.C.            |
| Police Station | kalimpany                     |

| 1,, | Date of Accident   | 02/01/2024  |
|-----|--|---|
| 2.  | Time of Accident   | At . 11-20 A-M  |
| 3.  | Place of Accident  | News the Road DE Find Forest grow                                       |
| 4.  | Nature of case   | Simple Injury  Grievous Injury  |
|     |  | Damage/loss of the property  Any other loss/injury                      |
| 5.  | Registration Number of the offending vehicle                             | WB 74 2 5040 (Motor Cycle)  |
| 6.  | Owner Details  |   |
|     | Name   | Subham Rai  |
|     | Address  | kabir Dhare, Jinglem 1 T.F. Estetri<br>Rugli Beglict.                   |
| 7   | Driver Details *   | izing to taginet  |
|     | Name   | Nima Tamong   |
|     | Address  | upper Chekra khesmald Busty intelly<br>PS-Rongli neighbet, Dat-Baylorly |
| 8.  | Insurance Details  | 13 - Rough naghet, Dat- Dayitty   |
|     | Policy No.   | 36140631236703004139  |
|     | Period of Policy   | 03/09/2024  |
|     | Name of Insurance Company  | Noticed Insural   |
|     |  | DEATH CASE  |
| 9.  | Name of the deceased   | Ning Tana   |
| 10. | Father's Name  | Nima Tamma<br>Thulo Bhai Tenang   |
| 11, | Age / Date of Birth  | 31 yrs  |
| 12  | Date of death  |   |
| 13  | Gender of the deceased   | Male  |
| 14, | Marital status of the deceased   |   |
| 15. | Occupation of the deceased   |   |
| 16. | If the deceased was employed, given then ame and address of the employer | ve  |
| 17. | Income of the deceased   |   |

| 18.                | Whether the deceased was asso  | essed to                 | Yes                     | No                   |  |
|--------------------|--|--------------------------|-------------------------|----------------------|--|
| 10.                | Income Tax If yes, file the copy of Income Ta for the last three years   |                          |                         |                      |  |
| 19.                | Whether the deceased was the s earningmember of the family   | ole                      | Yes                     | No                   |  |
| 20.                | Details of medical treatment gi<br>deceased, prior to death. Give<br>medical expenses incurred   | ven to the<br>details of |                         |                      |  |
| 21.                | Whether the victim got reimbut of medical expenses from his e or under a Mediclaim policy of any government cashless the scheme or government in scheme  If yes, provide details | mployer<br>or under      |                         |                      |  |
| 22.                | Name, Age, Gender, Relation and  | nd Marital               | Status of L             | egal Represe         | ntatives of the deceased                   |
|                    | Name   | Age /<br>Date            | Gender                  | Relation             | Marital Status                             |
|                    | the of the party of the party of   | of<br>Birth              |                         |                      |  |
| i.                 | NIA  |                          |                         |                      | 8  |
| ii.                | NIA  |                          |                         |                      |  |
| iii.               | NIA  |                          | Ł                       |                      |  |
| iv.                | NIA  |                          | * is                    |                      |  |
| V.                 | NA   |                          |                         |                      |  |
| vi.                | NIA  |                          |                         |                      |  |
| 23.                | Name, Contact Number and Ac  | dress of L               | egal Repres             | sentatives of t      | he deceased                                |
|                    | Name   | Contact N                | Number                  |                      | ent Address as well as<br>ermanent Address |
| i.                 | NIA.   |                          |                         |                      |  |
| ii.                | NIA  |                          |                         |                      |  |
| iii.               | NIA  |                          |                         |                      |  |
| iv.                | NIA  |                          |                         |                      |  |
| v.                 | NIA  |                          |                         |                      |  |
| vi.                |  |                          |                         |                      |  |
| 24.                | In case of children below the ag   | ge of 18 yea             | rs                      |                      |  |
|                    | Name of<br>Child   | and cl                   | of school<br>ass of the | Annual<br>School fee | Approximate expenditure of the child       |
|                    |  | child                    |                         |                      |  |
| i.                 | NA   | child                    | 3.                      |                      |  |
| i.<br>ii.          | NA   | child                    | 3                       |                      |  |
|                    |  | child                    | 3.                      |                      |  |
| ii.                | NIA  | child                    | 3                       |                      |  |
| ii.                | N/A  | child                    | 3                       |                      |  |
| ii.<br>iii.<br>iv, | N/A<br>N/A   | child                    | 3                       |                      |  |

| 26.                            |  |                   |               |         |            |             |
|--------------------------------|--|-------------------|---------------|---------|------------|-------------|
|                                | Father's Name  |                   | Sui           | it To   | imang      |             |
| 27.                            | Address of the Injured   |                   | Takling       | Basty   | A1 PS -    | (R-R. D&-Do |
| 28.                            | Contact No. of Injured   |                   |               |         | 3          |             |
| 29.                            | Age / Date of Birth  |                   | 18            | 479     |            |             |
| 30.                            | Gender of the Injured  |                   | Mo            | 923     |            |             |
| 31.                            | Marital status of the Injured  |                   | 1- (0         |         |            |             |
| 32.                            | Occupation of the Injured  |                   |               |         |            |             |
| 33.                            | If the Injured was employed, give the name and address of the employer   |                   |               |         |            |             |
| 34.                            | Income of the Injured  |                   |               |         |            |             |
| 35.                            | Whether Injured assessed to Incor<br>Tax<br>If yes, file the copy of Income Tax Re<br>for the last three years |                   | Yes           | D       | 10         |             |
| 36.                            | Nature and description of Injury   |                   |               |         |            |             |
| 37.                            | Medical treatment taken by the Injure  | ed                |               | 14      |            |             |
| 38.                            | Name of hospital and period  | l of              |               | 1, =    |            |             |
|                                | hospitalization  |                   |               |         |            |             |
|                                | Hospital Name  |                   |               |         |            |             |
|                                | Period of Hospitalization  |                   |               |         |            |             |
|                                | Doctor's Name  |                   | L             |         |            |             |
| 40.                            | Whether any permanentdisability  |                   | Yes           | 3       | No         |             |
|                                | If yes, give details .   |                   |               |         |            |             |
|                                |  |                   |               |         |            |             |
| 41.                            | Details of the family of the Injured   |                   |               |         |            |             |
| 41.                            | Details of the family of the Injured  Name   | Age               |               | ender   |            | Relation    |
| 41.                            |  | Dat<br>of         | te            | ender   |            | Relation    |
| 41.<br>i.                      | Name   | Dat               | te            | ender   |            | Relation    |
|                                | Name   | Dat<br>of         | te            | ender   |            | Relation    |
| i,                             | Name  NA  NA  NA   | Dat<br>of         | te            | ender   |            | Relation    |
| i,                             | Name  NA  NA  NA  NA   | Dat<br>of         | te            | ender   |            | Relation    |
| i,<br>ii,<br>iii,              | Name  NA  NA  NA  NA  NA   | Dat<br>of         | te            | ender   |            | Relation    |
| i.<br>ii.<br>iii.<br>iv.       | Name  NA  NA  NA  NA  NA  NA  NA  NA   | Dat<br>of         | te            | ender   |            | Relation    |
| i.<br>ii.<br>iii.<br>iv.<br>v. | Name  N/A  N/A  N/A  N/A  N/A  | Dat<br>of<br>Birt | th th         | ender   |            | Relation    |
| i.<br>ii.<br>iii.<br>iv.<br>v. | Name  NA  NA  NA  NA  NA  NA  NA  NA  NA  N  | Dat<br>of<br>Birt | th            |         |            |             |
| i.<br>ii.<br>iii.<br>iv.<br>v. | Name  Name  NA  NA  NA  NA  NA  NA  NA  NA  NA  N  | Dat<br>of<br>Birt | th th         | hool Ap | pproximate | Relation    |
| i.<br>ii.<br>iii.<br>iv.<br>v. | Name  Name  NA  NA  NA  NA  NA  NA  NA  NA  NA  N  | Dat of Birt       | th Sannual Sc | hool Ap | _          |             |

| îv.                |  |            |
|--------------------|--|------------|
| V.                 |  |            |
| vi.                |  |            |
| 43.                | Pecuniary Losses suffered  |            |
| i.                 | Expenditure on treatment   | 1110       |
| ii.                | If treatment is still continuing,  | NIR        |
|                    | give the estimate of expenditure likely to be incurred on future treatment   | NIA        |
| iii.               | Expenditure on conveyance, special diet, attendant charges, etc.   | N/A        |
| iv.                | Loss of income   | N/A        |
| V.                 | Loss of earning capacity   | NIA        |
| vi.                | Any other pecuniary loss/damage  | NIR        |
| 44,                | Whether the injured got reimbursement of medical expenses from his employer or under a Mediclaim policy or under any government cashless treatment scheme or government insurance scheme If yes, provide details | Yes No     |
| 45.                | Value of loss/ damage to the property  | NA         |
| 46,                | Any additional information   | NIA        |
| 47.                | Brief description of the accident  |            |
|                    |  |            |
| 48.                | Compensation claimed   |            |
| 48.<br><b>49.</b>  | Compensation claimed  Hospital details   |            |
|                    | -  | Yes<br>No  |
| 49.                | Hospital details   |            |
| 49.<br>i.          | Hospital details  PMJAY Empanelled   |            |
| <b>49.</b> i.      | Hospital details  PMJAY Empanelled  Hospital name  |            |
| 49.<br>i.          | Hospital details  PMJAY Empanelled  Hospital name  State   |            |
| ii. iii. iv.       | Hospital details  PMJAY Empanelled  Hospital name  State  District   |            |
| ii. iii. iv. v.    | Hospital details  PMJAY Empanelled  Hospital name  State  District  Address  Pincode   | No         |
| i. ii. iii. iv. v. | Hospital details  PMJAY Empanelled  Hospital name  State  District  Address  Pincode   | No         |
| i. ii. iii. iv. v. | Hospital details  PMJAY Empanelled  Hospital name  State  District  Address  Pincode  Hospital Type  Classification (if Government)  | Government |

Allergy

Anesthesia

Bariatic Medicine/Surgery

Burn/Trauma

Cardiac Catheterization

Cardiology

Cardiovascular Surgery

Dermatology

Electrophysiology

**Emergency Medicine** 

Endocrinology

Family practice

Gastroenterology

General Surgery

Geriatrics

Gynecology/ oncology

Hematology/ oncology

Hepatobiliary

Hòspitalist

Infectious Disease

Internal medicine

Interventional radiology

Medical genetics

Neonatology

Neuroradiology

Neurology

Neurosurgery

Nuclear medicine

Obstetrics & Gynecology

Occupational Medicine

Ophthalmology

Oral Surgery

Orthopedics

Otolaryngology / Head & Nech Surgery

Pain Management

Palliative Care

Pathology: Surgical & Anatomic

Pediatric Intensivist

Physical Medicine

|        |                                      | STR Tr                                   |  |
|--------|--------------------------------------|--|--|
|        |                                      | Radiology                                |  |
|        |                                      | Rheumatology                             |  |
|        |                                      | Surgical Oncology                        |  |
|        | Land State of the land               | Thoracic Surgery                         |  |
|        |                                      | Transplant Surgery                       |  |
|        |                                      | Urology                                  |  |
|        |                                      | Vascular Surgery                         |  |
|        |                                      | Wound Care                               |  |
|        |                                      | ENT                                      |  |
| Χ.     | Mobile                               | NIA                                      |  |
| xi.    | National Identification Number (NIN) | NIA                                      |  |
| xii.   | Landline                             |  |  |
| xiii.  | E-Mail                               | WIA                                      |  |
| xiv.   | Username                             | NIA                                      |  |
| XV.    | Password                             | NIA                                      |  |
| xvi.   | Retype Password                      | NA                                       |  |
| xvii.  | Hospital Location                    | WIA                                      |  |
| xviii. | Police District                      | NFA                                      |  |
| xix.   | Police Station                       | NIA                                      |  |
| 50.    | Patient's details                    | WIA                                      |  |
| i.     | Patient Type                         | WIA                                      |  |
| 14     | ratient Type                         | Medico Legal Death - Out Patient(MLD-OP) |  |
| ii.    | L D di u/o D                         | Medico Legal Death - In Patient(MLD-IP)  |  |
| -11,   | In Patient/Out Patient               | NA                                       |  |
| ***    |                                      |  |  |
| iii.   | Time of Arrival                      | NIA                                      |  |
| iv.    | Patient Name                         | WIA                                      |  |
| V      | Patient Age                          | NIA                                      |  |
| vi.    | Patient Contact Number               | NIN                                      |  |
| vii.   | Gender                               | Male                                     |  |
|        |                                      | Female                                   |  |
|        |                                      | TG                                       |  |
| viii.  | Injury Severity                      | Fatal                                    |  |
|        |                                      | Grievous Injury                          |  |
|        |                                      |  |  |

|        |                          | Simple Injury Non Hospitalized |
|--------|--------------------------|--------------------------------|
| ix.    | Relation (if Male / TG)  | Father                         |
|        |                          | Guardian                       |
| Х.     | Relation (if Female)     | Father                         |
|        |                          | Mother                         |
|        |                          | Guardian                       |
| xi.    | Father Name              |                                |
| xii.   | Patient Address          |                                |
| xiii.  | Accident Register Number |                                |
| xiv.   | ID Proof                 | Voter ID                       |
|        |                          | PAN Card                       |
|        |                          | Aadhaar Card                   |
|        |                          | Driving Licence                |
|        |                          | Others                         |
|        |                          | ID Proof Unavailable           |
| XV.    | ID Proof Number          |                                |
| xvi.   | Identification Mark 1    |                                |
| xvii,  | Identification Mark 2    |                                |
| xviii. | Informant Name           |                                |
| xix.   | Informant Address        |                                |
| XX.    | Contact Number           |                                |
| xxi.   | Doctor Name              |                                |
| xxii.  | Doctor Regn. Number      |                                |
| 51.    | Treatment details        |                                |
| i.     | Injured Part of Body     | Back Injury                    |
|        |                          | Buttocks Injury                |
|        |                          | Chest Injury                   |
|        |                          | Face                           |
|        |                          | Hand                           |
|        |                          | Head                           |
|        |                          | Hip                            |
|        |                          | Knee                           |
|        |                          | Leg                            |
|        |                          | Neck                           |
|        |                          | Not applicable                 |
|        | * 1                      | Shoulders Injury               |
|        |                          | Abdominal                      |
| ii.    | Trauma Flag / Triage     | Red                            |
|        |                          | Yellow                         |

|       |                            | Green                                    |
|-------|----------------------------|--|
|       |                            | Black                                    |
|       | II. AND THE REAL PROPERTY. | No Pre-Arrival Intimation                |
|       |                            | Not recorded or inadequately described   |
| iii.  | Injury Nature              | Blunt Abdominal Trauma                   |
|       |                            | Cranial Trauma                           |
|       |                            | Fracture or Dislocation of Bone or Tooth |
|       | *                          | Severe Coma                              |
|       |                            | Permanent Disfigurement of Head or Face  |
|       |                            | Privation of any Member or Joint         |
|       |                            | Wounds or Cut                            |
|       |                            | Degloving Injury                         |
| iv.   | Level of Consciousness     | Alert                                    |
|       |                            | Drowsy                                   |
|       |                            | Un Responsive                            |
| V.    | Breathing                  | Spontaneous Breathing                    |
|       |                            | Non Spontaneous Breathing                |
| vi.   | Systolic BP (MM)           |  |
| vii.  | Diastolic BP (MM)          |  |
| viii. | Pulse/Heart Rate (BPM)     |  |
|       |                            |  |
| ix.   | Respiratory Rate           |  |
| X.    | SPO2 (%)                   |  |
| xi.   | Temperature (°F)           |  |
| xii.  | Orientation                | Oriented                                 |
|       | •                          | Disoriented                              |
| xiii. | Description of Pupil       | Equal in Size - Normal Reaction          |
|       |                            | Not-Equal                                |
|       |                            | Constricted                              |
|       |                            | Dilated and Fixed                        |
| xiv.  | Physical Examination       | Open or Closed suspected Skull Fracture  |
|       |                            | Chest Injury including Pneumothorax      |
|       |                            | Not recorded / Inadequately described    |
|       |                            | Suspected Pelvic Injury                  |
|       |                            | Spinal Injury                            |
|       |                            | Crush Injury including Degloving         |
|       |                            | Pre-hospital data unavailable            |
|       |                            | Amputation proximal to wrist and make    |
|       |                            | Penetrating to Head, Neck, Torso         |

|        |                                   | Surgical Management                    |
|--------|-----------------------------------|--|
|        |                                   | Conservative Management                |
| xvi.   | Opinion Obtained                  | Cardiac Opinion                        |
|        | electric at helpful to the little | ENT Opinion                            |
|        | the state of the series           | Gastro                                 |
|        | Office of the same                | General Physician                      |
|        |                                   | General Surgeon                        |
|        |                                   | Internal Medicine                      |
|        |                                   | Neurosurgeon                           |
|        | Market Street                     | Ophthalmology                          |
|        | The last last last last last last | Ortho                                  |
| xvii.  | X Rays Done                       | Head/Skull                             |
|        |                                   | Cervical Spine                         |
|        |                                   | Thoracic spine                         |
|        |                                   | Lumbar spine                           |
|        |                                   | Chest                                  |
|        |                                   | Abdomen/pelvis                         |
|        |                                   | Kidney, Ureter & Bladder               |
|        |                                   | Upper Limb                             |
|        |                                   | Lower Limb                             |
|        |                                   | X Ray Not done                         |
|        |                                   | X Ray Not Needed                       |
|        |                                   | Not recorded or Inadequately described |
| xviii. | CT Scan                           | Head/Skull                             |
|        |                                   | Spine                                  |
|        |                                   | Chest                                  |
|        |                                   | Abdomen/pelvis                         |
|        |                                   | Other                                  |
|        |                                   | CT Scan Not done                       |
|        |                                   | CT Scan Not Needed                     |
|        |                                   | Not recorded or Inadequately described |
|        |                                   | Doppler ultrasound                     |
|        |                                   | Fast extended focused                  |
|        |                                   | Ultra Scan                             |
| xix.   | Emergency Department Disposition  | Discharged Home                        |
|        |                                   | Left against medical advice            |
|        |                                   | Ward                                   |
|        |                                   | Transferred to another hospital        |
|        |                                   | Operation theatre                      |

|       |   | Intensive care unit           |
|-------|---|-------------------------------|
|       |   | Died in Emergency Disposition |
| 52    | History as stated by the Injured  | Brought Dead                  |
| 53    | as stated by the injured  |                               |
| 54.   | - Tans of Injuries  | National International        |
| 54,   | - semange Summary   |                               |
|       | i. Name of the doctor   |                               |
|       | ii. Doctor Regn No.   |                               |
|       | iii. Condition at admission   |                               |
|       | iv. Results of clinical investigation if any  |                               |
|       | v. Injuries diagnosed other than those noted in the Wound Certificate, if any           |                               |
| \     | vi. Details of treatment given, including those of surgical and other procedures if any |                               |
| vi    | ii. Condition at discharge  |                               |
| vii   | Advice given at the time of discharge regarding further treatment if necessary          |                               |
| ix    | x. Remarks if any   |                               |
| 55.   | Drunkenness Certificate   |                               |
| i.    | Whether under arrest or not   | Yes No                        |
| ii.   | Consent   | 7.03                          |
| iii.  | Date & time of examination  |                               |
| iv.   | History   |                               |
| V.    | Smell of alcohol in breath  | D.                            |
| vi.   | Speech  | Present Absent                |
|       |   | Normal                        |
|       |   | Thick and slurred             |
| vii.  | Clothing  | Incoherent                    |
|       | Clouming  | Decently Dressed              |
|       |   | Disordered                    |
|       |   | Soiled                        |
| 711   |   | Torn                          |
| viii. | General Disposition   | Calm                          |
|       |   | Talkative                     |
|       |   | Abusive                       |
|       |   | Aggressive                    |
| ix.   | Self Control  |                               |
| Х.    | Memory  |                               |
| xi.   | Orientation of time & space   | Normal Impaired               |
| xii.  | Reaction time   | Normal Impaired               |
| xiii. | Gait  | Normal Delayed                |
|       |   | Normal                        |

|        |   | Unsteady      |               |
|--------|---|---------------|---------------|
|        |   | Unable to sta | and upright   |
| xiv.   | Finger nose test                          | Positive      | Negative      |
| XV.    | Romberg's sign                            | Positive      | Negative      |
| xvi.   | Special examination (Blood & urine)       | Preserved     | Not Preserved |
| xvii.  | Reflexes                                  | Normal        |               |
|        |   | Exaggerated   |               |
|        |   | Sluggish      |               |
| xviii. | Any other findings / Injuries on the body |               |               |
| 56.    | Postmortem Certificate                    |               |               |
| i.     | Alleged cause of death as per inquest     |               |               |
| ii.    | Assisted by                               |               |               |
| iii.   | Medical Officer                           |               |               |
| iv.    | Remarks if any                            |               |               |

#### Documents to be submitted

#### In Death Cases:

- 1. Death certificate
- 2. Proof of age of the deceased which may be in form of (a) Birth Certificate; (b) School Certificate; (c) Certificate from Gram Panchayat (in case of illiterate); (d) Aadhar Card etc.
- 3. Proof of Occupation and Income of the deceased which may be in form of (a) Pay slip/salary certificate (salaried employee) (b) Bank statements of the last six months (c) Income tax Returns for last three years (d) Balance Sheet, etc.
- 4. Proof of the legal representatives of the deceased such as ration card, passport, etc.
- 5. In case of legal heirs below the age of 18, copy of school ID, proof of school fee, proof of other expenses/expenditure of the children.
- 6. Treatment record, medical bills and other expenditure prior to death
- 7. Bank Account no. of the legal representatives of the deceased near the place of their residence with name and address of the bank along with the necessary endorsement
- 8. Proof of reimbursement of medical expenses by employer or under a Mediclaim policy, if taken
- 9. Any other document

#### In Injury Cases:

- 1. Multi angle photographs of the injured
- 2. Proof of age of the injured which may be in form of (a) Birth Certificate; (b) School Certificate; (c) Certificate from Gram Panchayat (in case of illiterate); (d) Aadhar Card etc.
- 3. Proof of Occupation and Income of the injured which may be in form of (a) Pay slip/salary certificate (salaried employee) (b) Bank statements of the last six months (c) Income tax Returns for the last three years (d) Balance Sheet, etc.
- 4. Treatment record, medical bills and other expenditure. In case of continuing treatment give proof of future medical expenditure.
- 5. Proof of absence from work where loss of income on account of injury is being claimed, which may be in the form of (a) Certificate from the employer; (b) Extracts from the attendance register.

- 6. In case of legal heirs below the age of 18, copy of school ID, proof of school fee, proof of other expenses/expenditure of the children
- 7. Bank Account no. of the injured near the place of his residence with name and address of the bank along with the necessary endorsement
- 8. Proof of reimbursement of medical expenses by employer or under a Mediclaim policy, if taken
- 9. Any other document

Other documents to be submitted

- 1. X Ray
- 2. CT Scan
- 3. ECG
- 4. Other documents

| <u>Verification:</u>   |  |
|--|--|
| Verified at on this day of<br>knowledge and the documents attached are true copies of the original | that the contents of the above Form are true to m ginals |

| Name and signature of the injured/legal representative of deceased |        |           |                |  |
|--|--------|-----------|----------------|--|
| S. No.   | Name   | Signature | Photograp<br>h |  |
| 1.   |        | 1         | п              |  |
| 2.   |        |           | 11 (-14-)      |  |
| 3.   |        |           |                |  |
| 4.   | o hada |           |                |  |
| 5.   |        |           |                |  |
| 6.   |        |           |                |  |

## **FORM-VII**

# DETAILED ACCIDENT REPORT (DAR)

By Investigating Officer to Claims Tribunal within ninety (90) days of Accident Copy to Victim(s)/claimant(s), Driver, Owner, Insurance Company and SLSA

| FIR No.                              | Kalimpong PS case NO -01/24 |
|--------------------------------------|-----------------------------|
| Date                                 | 02/01/24                    |
| Under Section 249   337   338 I.P.C. |                             |
| Police Station                       | Kalimpong                   |

| L  | Date of Accident         | 02/01/2024  |  |
|----|--------------------------|---|--|
| 2. | Time of Accident         | 4+ 11.20 a.m.   |  |
| 3. | Place of Accident        | Near the Road DE Funds<br>Forcet cytic unda KAG PS  |  |
| 4. | Nature of Accident       | Simple Injury   |  |
|    |                          | Grievous Injury   |  |
|    |                          | Fatal Damage/loss of the property   |  |
|    |                          | Any other loss/injury   |  |
| 5. | Offending Vehicle D      | Details The state of the state |  |
|    | Registration No.         | WB-7425040  |  |
|    | Make                     | Bajaj Auto Ltd  |  |
|    | Model                    | WB-7425040 Bajaj Aruto Ltd Pulsar 180 FS  |  |
|    | Vehicle Type             | Motorised 2-wheeler   |  |
|    |                          | Auto  |  |
|    | Egrand was Line          | Car/Jeep/Taxi   |  |
|    |                          | Cycle Rickshaw  |  |
|    | Name of Street           | Hånd Drawn Cart   |  |
|    | the beautiful            | Bicycle   |  |
|    |                          | Tempo/Tractor   |  |
|    |                          | Truck/Lorry Animal  |  |
|    | Laborator in Contraction | Drawn Cart Bus  |  |
|    |                          | Heavy Articulated Vehicle/ Trolley  |  |
|    |                          | Not Known   |  |
|    |                          | Other (Specify)   |  |
|    |                          |   |  |
| _  | Vehicle Use Type         | Private Vehicle   |  |
|    | District In              | Commercial Vehicle  |  |
|    |                          | ·Goods & Carriage   |  |
|    |                          | Garbage Truck   |  |
|    |                          | Taxi/Hired Vehicle  |  |
|    |                          | Public Service Vehicle  |  |
| 20 |                          | Educational Institute Bus   |  |
| 2  |                          | Others (Specify)  |  |

| 6.  | Driver of offending                   | vehicle                    |          |
|-----|---------------------------------------|----------------------------|----------|
|     | Name                                  | Nima Tamana                |          |
|     | Father's Name                         |                            |          |
|     | Mobile No.                            | Thulo Blai Tamang          |          |
|     | Address                               | Work Chalcas Elizand       |          |
|     |                                       | Busty, PS - RR, Dist - DJ4 |          |
|     | Driving Licence                       | Permanent                  |          |
|     |                                       | Learner's                  |          |
|     | -                                     | Juvenile                   |          |
|     |                                       | Without License            |          |
|     |                                       | Others (Specify)           |          |
|     | Driving Licence No.                   | WB762023 000 4266          |          |
|     | Validity of                           |                            |          |
|     | Licence                               | 12-10-2033                 |          |
|     | Licensing Authority                   | Gout- of Wort Bugel        |          |
| 7.  | Owner of offending                    |                            |          |
|     | Name                                  | Subham Ral                 |          |
|     | Father's Name                         |                            |          |
|     | Mobile No.                            | SK. Rai                    |          |
|     |                                       | 931833 2887                |          |
|     | Address                               | To Eshin, Ranging Rought   |          |
| 8.  | Insurance Details of                  | offending vehicle          |          |
|     | Policy No.                            | 36140031236703004139       |          |
|     | Period of Policy                      | 03/09/2024                 |          |
|     | Name of Insurance<br>Company          | · National Onsware         | 141 5.49 |
| 9.  | Whether License                       | - Yes No                   |          |
|     | has been verified from the Authority. |                            |          |
|     | If yes, attach report                 |                            |          |
| 10. | If no, give reasons Whether Driving   | Yes No                     |          |
|     | Licence suspended/                    | Yes                        |          |
|     | lf yes, give details                  |                            |          |
| 11, | Whether driver                        | Yes No                     |          |
|     | injured during the accident           |                            |          |
|     | If yes, give details                  |                            |          |
| 12. | Vehicle was                           | Owner                      |          |
|     | Driven by                             | Paid Driver                |          |
|     | Driven by                             |                            |          |
|     |                                       | Other (Specify)            |          |

| 14. Whether driver carrying mobile phone at the time of accident If yes, give details of Mobile  Mobile No.  IMEI No.  Make & Model  15. Whether driver previously involved in motor accident case(s)  If yes, whether case pending ordecided by MACT? Give details of the FIR and MACT case  16. In case of commercial vehicle  Permit details  Fitness details  17. Whether Permitand Fitness have been verified from the Authority If yes, attach report If no, give reasons  18. Whether the Owner reported the accident to the Insurance Company If yes, give date  19. In case the driver fled from spot, whether the owner produced the driver before thepolice  If yes, attachthe copy of notice under Section 133 of Motor Vehicles Act. | 13.       | Whether the Driver was driving under the influence of alcohol/ drugs Whether findings based on scientific report. If yes, give details | Yes    | No |  |
|---|-----------|--|--------|----|--|
| IMEI No.  Make & Model  15. Whether driver previously involved in motor accident case(s)  If yes, whether case pending ordecided by MACT? Give details of the FIR and MACT case  16. In case of commercial vehicle  Permit details  Fitness details  17. Whether Permitand Fitness have been verified from the Authority If yes, attach report If no, give reasons  18. Whether the Owner reported the accident to the Insurance Company If yes, give date  19. In case the driver fled from spot, whether the owner produced the driver before the police If yes, attachthe copy of notice under Section 133 of Motor Vehicles Act.  | 14.       | Whether driver carrying mobile phone at the time of accident If yes, give details of Mobile  | Yes    | No |  |
| 15. Whether driver previously involved in motor accident case(s)  If yes, whether case pending ordecided by MACT? Give details of the FIR and MACT case  16. In case of commercial vehicle  Permit details  Fitness details  17. Whether Permitand Fitness have been verified from the Authority If yes, attach report If no, give reasons  18. Whether the Owner reported the accident to the Insurance Company If yes, give date  19. In case the driver fled from spot, whether the owner produced the driver before the police  If yes, attachthe copy of notice under Section 133 of Motor Vehicles Act.   |           |  |        |    |  |
| previously involved in motor accident case(s)  If yes, whether case pending ordecided by MACT? Give details of the FIR and MACT case  In case of commercial vehicle  Permit details  Fitness details  17. Whether Permitand Fitness have been verified from the Authority If yes, attach report If no, give reasons  18. Whether the Owner reported the accident to the Insurance Company If yes, give date  19. In case the driver fled from spot, whether the owner produced the driver before the police  If yes, attachthe copy of notice under Section 133 of Motor Vehicles Act.  |           | Make & Model   |        |    |  |
| Permit details  Fitness details  17. Whether Permitand Fitness have been verified from the Authority If yes, attach report If no, give reasons  18. Whether the Owner reported the accident to the Insurance Company If yes, give date  19. In case the driver fled from spot, whether the owner produced the driver before the police If yes, attachthe copy of notice under Section 133 of Motor Vehicles Act.  | 15.       | previously involved in motor accident case(s)  If yes, whether case pending ordecided by MACT? Give details of The FIR and             | Yes    | No |  |
| Fitness details  17. Whether Permitand Fitness have been verified from the Authority If yes, attach report If Ino, give reasons  18. Whether the Owner reported the accident to the Insurance Company If yes, give date  19. In case the driver fled from spot, whether the owner produced the driver before thepolice If yes, attachthe copy of notice under Section 133 of Motor Vehicles Act.  | 16.       | In case of commercial  | ehicle |    |  |
| 17. Whether Permitand Fitness have been verified from the Authority If yes, attach report If no, give reasons  18. Whether the Owner reported the accident to the Insurance Company If yes, give date  19. In case the driver fled from spot, whether the owner produced the driver before the police If yes, attachthe copy of notice under Section 133 of Motor Vehicles Act.   |           |  |        |    |  |
| Fitness have been verified from the Authority If yes, attach report If no, give reasons  18. Whether the Owner reported the accident to the Insurance Company If yes, give date  19. In case the driver fled from spot, whether the owner produced the driver before thepolice  If yes, attachthe copy of notice under Section 133 of Motor Vehicles Act.   |           | Fitness details  |        |    |  |
| reported the accident to the Insurance Company If yes, give date  19. In case the driver fled from spot, whether the owner produced the driver before thepolice  If yes, attachthe copy of notice under Section 133 of Motor Vehicles Act.  | 17.       | Fitness have been verified from the Authority If yes, attach report  | Yes    | No |  |
| fled from spot, whether the owner produced the driver before thepolice  If yes, attachthe copy of notice under Section 133 of Motor Vehicles Act.   | 18.       | reported the accident to the Insurance Company   | Yes    | No |  |
|   | 19.       | fled from spot, whether the owner produced the driver before thepolice  If yes, attachthe copy of notice under Section 133 of Motor    | Yes    |    |  |
| Victim(s) details   | Victim(a) |  |        |    |  |

| 20. | Victim(s)         | Pedestr   | ian/Bystander                   |                |
|-----|-------------------|---|---------------------------------|----------------|
|     |                   | Cyclist   |                                 |                |
|     |                   | , Two-w   | heeler                          |                |
|     |                   |   | er Vehicle                      |                |
|     |                   | Others  | (Specify)                       |                |
|     |                   |   | DEATH CASE                      |                |
| 21. | Name of the       |   |                                 | 1 02 1 =       |
| 22. | Age of the dec    | N   | ma Tamang 3/6-Th                | ulo Bher Tanag |
| 23. | Occupation        | caseu   | 31 ym                           |                |
| 24. |                   | al Doppesontations  | -641                            |                |
|     | Details of Lega   | al Representatives  |                                 |                |
|     | (i)               | Name  | Relationship                    | Age            |
|     | (i) N/1           |   |                                 |                |
|     | (ii) N            | A   |                                 |                |
|     |                   | [A  |                                 |                |
|     | (iv)              | 19  |                                 |                |
|     | (v) N             | 14  |                                 |                |
|     |                   |   | INJURY CASE                     |                |
| 25. | Name of the in    | njured S  | lahi Tamang Slo-                | Sujit Tanana   |
| 26. | Age               |   | 18 423                          |                |
| 27. | Occupation        |   | (8)                             |                |
| 28. | Nature of Inju    | ıry   |                                 |                |
|     | Simple            |   | St., 1.0                        |                |
|     | Grievous          |   | Simple                          |                |
| 29. | Details of Inju   | rv  |                                 |                |
|     | - comis of mju    | i y   |                                 |                |
| 0.  | Offences Char     | ned   |                                 |                |
| 74  | Indian Penal C    |   |                                 |                |
|     | Section 279       |   |                                 |                |
| •   | Section 279       | Rash driving or r   | iding on a public way           |                |
|     | Section 337       | Causing hurt by a safety of others  | act endangering life orpersonal |                |
|     | Section 338       | Causing grievous hurt by actendangering life or personal safety of others |                                 |                |
|     | Section 304-A     | Causing death by negligence   |                                 |                |
|     | Any other offence | - and a death by  | negrigence                      |                |
|     | Motor Vehicles    | Act, 1988   |                                 |                |
|     | Sections 3/181    | Driving without li  | cense                           |                |
|     | Sections 4/181    |   |                                 |                |

| Allowing unauthorized person to drive |   |   |  |
|---------------------------------------|---|---|--|
| d.                                    | Section 182   | Offences relating to licenses                           |  |
| e.                                    | Sections<br>56/192  | Without fitness   |  |
| f.                                    | Sections 66(1)/192A   | Without permit  |  |
| g.                                    | Sections<br>112/183(1)  | Over speeding   |  |
| h.                                    | Sections<br>113/194   | Over loading  |  |
| Î                                     | Sections<br>119/184   | Jumping red light                                       |  |
| j.                                    | Sections<br>119/177   | Violation of mandatory signs(One way, No right turn, No |  |
| k.                                    | Sections<br>122/177   | left turn) Improper/ obstructive parking                |  |
| l.                                    | Sections<br>146/196   | Without insurance                                       |  |
| m.                                    | Section<br>177/Rules of<br>Road<br>Regulation<br>17(1)              | Violation of "One way"                                  |  |
| 1.                                    | Section<br>194(1A)/<br>Rules of Road<br>Regulation 29               | Carrying High/Long Load                                 |  |
|                                       | Section 184/<br>Rules of Road<br>Regulation, rule                   | Violation of "No overtaking"                            |  |
|                                       | Section<br>177/Central<br>Motor Vehicles<br>Rules, 1989<br>Rule 105 | Without light after sunset                              |  |
|                                       | le Lenim de le  | Disobedience of orders, obstruction                     |  |
|                                       |   | and   |  |
|                                       |   | refusal of information  Driving dangerously             |  |
|                                       |   | Using mobile phone while                                |  |

| t.  | Section 185   | Drunken driving/ drugs   |                                  |  |
|-----|---|--|----------------------------------|--|
| u.  | Section 186   | Driving when mentally or   |                                  |  |
|     |   | physically unfit to drive  |                                  |  |
| v.  | Section 187   | Violation of Sections 132(1)(a)  | Violation of Sections 132(1)(a), |  |
|     |   | 133 &134   |                                  |  |
| W   | Section 190   | Using vehicle in unsafe condition  |                                  |  |
| Х.  | Section 194A  | Carrying more passengers   |                                  |  |
|     |   | than authorized  |                                  |  |
| у.  | Section<br>194B/<br>Central Motor<br>Vehicles Rules,<br>1989<br>Rule 138(3) | Driving without a safety belt  |                                  |  |
| Z.  | Section<br>194 C  | Penalty for violation of safetymeasures for motorcycle driver and pillion rider  |                                  |  |
| a.a | Section   | Penalty for not wearing  |                                  |  |
|     | 194 D   | protective headgear  |                                  |  |
| b.b | Section   | Failure to allow free  |                                  |  |
|     | 194 E   | passage toemergency vehicles   |                                  |  |
| c.c | Section<br>194 F  | Using the horn unnecessarily or inplaces where it is   |                                  |  |
|     |   | prohibited   |                                  |  |
| d.d | Section 197   | Taking vehicle without authority   |                                  |  |
| e.e | Section<br>199A   | Offence committed by juveniles   |                                  |  |
| f.f | Any other   |  |                                  |  |
|     | offence   |  |                                  |  |
| N.  | Paralli Meso  |  |                                  |  |
| 31, |   | ion of the Accident  |                                  |  |
| 32. | Direction(s) requ   | ired from the Claims Tribunal  |                                  |  |
| i   | The driver of the   | e offending vehicle has not furn   | ished Form-                      |  |
| -01 | dated   | The driver of the offending vehicle has not furnished Form-III/has furnished incomplete Form-III, despite letter(s) dated[Copy (s) attached]. The driver be directed to furnish the Form-III beforethis Tribunal within 15 days. |                                  |  |
| ii. | dated   | offending vehicle has not furnised incomplete Form-IV, desp[Copy (s) attached]. The own the Form-IVbefore this Tribuna   | ite letter(s)                    |  |

| liii. | The victim(s) of the accident has/have not furnished Form-VI/Form-VIA/ has furnished incomplete Form-VI/Form-VIA, despite letter(s) dated  |           |              |           |             |
|-------|--|-----------|--------------|-----------|-------------|
| iv.   | The Registration Authority has not given the Verification Report despite letter(s) dated[Copy (s) attached]. The Registration Authority be directed to furnish the Verification Report directly before this Tribunal within 15 days. |           |              |           |             |
| V.    | The Hospital has not given the MLC/despite letter(s) dated [Copy (s) attache directed to furnish the above-mentioned before this Tribunal within 15 days.  | d]. The H | ospital be   |           |             |
| 33.   | Documents to be attached   |           |              |           |             |
|       | Document   | Attached  | Not Attached |           |             |
| i.    | FIR  |           |              |           |             |
| ii.   | Form-I - First Accident Report (FAR)   |           |              |           |             |
| ili.  | Form-II - Rights of Victim(s) and Flow<br>Chart  |           |              | 7.72      |             |
| iv.   | Form-III - Driver's Form along with documents submitted  |           |              |           |             |
| V.    | Form-IV - Owner's Form along with documents submitted  |           |              |           |             |
| vi.   | Form-V - Interim Accident Report   |           |              |           |             |
|       | (IAR) along with documents   |           |              |           |             |
|       | submitted  |           |              |           |             |
| vii.  | Form-VI- Victim's Form along with  |           |              |           |             |
|       | documents submitted  |           |              |           |             |
| viii. | Form-VIA - Details of minor  |           |              |           |             |
|       | children of the Victim along with  |           |              |           |             |
|       | documents submitted  |           |              |           |             |
| ix.   | Form-VII- Detailed Accident Report (DAR)   |           |              |           | r depend    |
| X.    | Form-VIII - Site Plan  |           |              |           | HZ,         |
| xi.   | Form-IX - Mechanical Inspection  |           |              | sev. Davi | 1 771 4-    |
| xii.  | Report Form-X - Verification Report  |           | in the       |           | This I from |
| xiii. |  |           |              |           |             |
| AIII. | Form-XI - Insurance Form along with documents submitted  | 3.        |              |           |             |
| xiv.  | Photographs of the scene of  |           |              |           |             |
|       | accident from all angles   |           |              |           |             |
| XV.   | Photographs of all the vehicles  |           |              |           |             |
|       | involved in the accident from all  |           |              | ¥         |             |
| 27    | angles   |           |              |           |             |
| xvi.  | CCTV Footage of the accident   |           |              |           |             |

| XVII.        | Report under section 173 of the Code o<br>Criminal Procedure, 1973 (2 of 1974)  | of |
|--------------|---|----|
| xviii.       | Copy of notice under section 133 of the Motor Vehicles Act, 1988  | e  |
|              | DEATH CASE  |    |
| xix.         | Post-Mortem Report  |    |
| The state of | INJURY CASE   |    |
| XX.          | Medico Legal Case (MLC) form  |    |
| xxi.         | Multi angle photographs of the injured  |    |
|              | OTHER DOCUMENTS   |    |
| xxii.        | Letter(s) of the Investigating Officer demanding the relevant information/documents from the driver                   |    |
| xxiii.       | Letter(s) of the Investigating Officer demanding the relevant information /documents from the owner                   |    |
| xxiv.        | Letter(s) of the Investigating Officer demanding the relevant information/documents from the Insurance Company        |    |
| XXV.         | Letter(s) of the Investigating Officer demanding the relevant information/documents from the Victim(s)                | X. |
| xxvi.        | Letter(s) of the Investigating Officer demanding the relevant information/documents from the Registration Authorities |    |
| xxvii.       | Letter of the Investigating Officer demanding the relevant information/documents from the Hospital                    |    |

| verification:   |  |
|---|--|
| Verified aton thisday ofdocuments were gathered during investigation. | _that the contents of the above report are true and correct, and the |

|   | 0.1 | 11.00./ | 1.0 |          |
|---|-----|---------|-----|----------|
| 0 | 20  | 38      | 30  | <i>4</i> |

P.I.S./EMPLOYEE No. : 200

Phone No.: 9851254608

P.S. : Kalim yong

Date

## FORM-VIII

#### **SITE PLAN**

By Investigating Officer (through Roads & Highway Engineer) to Claims TribunalAlong with DAR within ninety (90) days of Accident

| FIR No.        | tralimpong PS Case NO. 01/24 |  |
|----------------|------------------------------|--|
| Date           | 02/01/24                     |  |
| Under Section  | 270/337/338 I.P.C.           |  |
| Police Station | Kalimpona                    |  |

| 1.  | Date of preparation of site plan        |  |  |  |
|-----|---|--|--|--|
| 2.  | Type of collision(collision from)       | Hit from back  |  |  |
|     |   | Vehicle to pedestrian                                      |  |  |
|     |   | Run-off road   |  |  |
|     |   | Vehicle overturn   |  |  |
|     |   | Head on collision  |  |  |
|     |   | Other (Specify)  |  |  |
| 3.  | Road direction                          | One-way  |  |  |
|     |   | Two-way  |  |  |
|     |   | Other (Specify)  |  |  |
| 4.  | No. of lanes                            | Not Known  |  |  |
| é   | Width of road                           | Not known  |  |  |
| ó.  | Place of accident                       | Near the Road D. I. Fund Forest<br>Cylle under helingag PS |  |  |
| 7.  | Detailed Site Plan with road and juncti | on name, direction and location of vehicle(s) on the road  |  |  |
|     | Other details                           |  |  |  |
| i.  | Area Type                               | Rural  |  |  |
|     |   | Urban  |  |  |
|     |   | Sub-urban Sub-urban  |  |  |
| ii. | Road Owning Agency                      | National Highway Under NHAI                                |  |  |
|     |   | National Highway Under State PWD                           |  |  |
|     |   | National Highway Under Other Departments                   |  |  |
|     |   | Corporation Road   |  |  |
|     | 4                                       | Municipality Road  |  |  |
|     | ¥                                       | Panchayat Union Road                                       |  |  |
|     |   | * Panchayat Road   |  |  |

| iii. | Type of Structure    | Normal Road                                |
|------|----------------------|--|
|      |                      | Grade                                      |
|      |                      | Road Over Bridge                           |
|      |                      | Culvert                                    |
|      |                      | Road Under Bridge                          |
|      |                      | River Bridge                               |
|      |                      | Vehicular Under Pass                       |
|      |                      | Limited Use Subway                         |
|      |                      | Causeway                                   |
| iv.  | Type of Road Surface | Bituminous / Asphalt                       |
|      |                      | Water Bound Macadam (WBM) / Metalled Roads |
|      |                      | Paver Block Road                           |
|      |                      | Gravel Road                                |
|      |                      | Murrum Road                                |
|      |                      | Earthen/Kutcha Road                        |
| V.   | Surface Condition    | ,Geod                                      |
|      |                      | Reveling                                   |
|      |                      | Loose                                      |
|      |                      | Flooded                                    |
|      |                      | Slippery/ Oily                             |
|      |                      | Muddy                                      |
|      |                      | Corrugated / Wavy road                     |
|      |                      | Pot Holes                                  |
|      |                      | Snowy                                      |
|      |                      | Road Under Repair                          |
|      |                      | No Influence on Accident                   |
| vi.  | Type of Carriageway  | Single Lane (1 Way)                        |
|      |                      | Single Lane (2 Way)                        |
|      |                      | Immediate Lane                             |
|      |                      | 2 Lane (1 Way)                             |
|      |                      | 2 Lane (2 Way)                             |
|      | The same of the same | 3 Lane (1 Way)                             |
|      |                      | 3 Lane (2 Way)                             |
|      |                      | 4 Lane Undivided (2 Way)                   |
|      |                      | 4 Lane divided (2 Way)                     |
|      |                      | 6 Lane Undivided (2 Way)                   |
|      | *                    | 6 Lane divided (2 Way)                     |
|      |                      | 8 Lane divided (2 Way)                     |

| iii. | Type of Structure     | Normal Road                                |
|------|-----------------------|--|
|      |                       | Grade                                      |
|      |                       | Road Over Bridge                           |
|      |                       | Culvert                                    |
|      |                       | Road Under Bridge                          |
|      |                       | River Bridge                               |
|      |                       | Vehicular Under Pass                       |
|      |                       | Limited Use Subway                         |
|      |                       | Causeway                                   |
| iv.  | Type of Road Surface  | Bituminous / Asphalt                       |
|      |                       | Water Bound Macadam (WBM) / Metalled Roads |
|      | Control State Control | Paver Block Road                           |
|      |                       | Gravel Road                                |
|      |                       | Murrum Road                                |
|      |                       | Earthen/Kutcha Road                        |
| v.   | Surface Condition     | ,Geod                                      |
|      |                       | Reveling                                   |
|      |                       | Loose                                      |
|      |                       | Flooded                                    |
|      |                       | Slippery/ Oily                             |
|      |                       | Muddy                                      |
|      |                       | Corrugated / Wavy road                     |
|      |                       | Pot Holes                                  |
|      |                       | Snowy                                      |
|      |                       | Road Under Repair                          |
|      |                       | No Influence on Accident                   |
| vi.  | Type of Carriageway   | Single Lane (1 Way)                        |
|      |                       | Single Lane (2 Way)                        |
|      |                       | Immediate Lane                             |
|      |                       | 2 Lane (1 Way)                             |
|      |                       | 2 Lane (2 Way)                             |
|      |                       | 3 Lane (1 Way)                             |
|      |                       | 3 Lane (2 Way)                             |
|      |                       | 4 Lane Undivided (2 Way)                   |
|      |                       | 4 Lane divided (2 Way)                     |
|      |                       | 6 Lane Undivided (2 Way)                   |
|      | 1                     | 6 Lane divided (2 Way)                     |
|      |                       | 8 Lane divided (2 Way)                     |

| vii.    | Accident Location | Straight Road                               |
|---------|-------------------|---|
|         |                   | At Junction                                 |
|         |                   | Nearby Junction                             |
|         |                   | Horizontal Curve                            |
|         |                   | Vertical Curve                              |
|         |                   | Nearby Bus Stop                             |
| viii.   | Horizontal Curve  | Simple Curve                                |
|         |                   | Compound Curve                              |
|         |                   | Reverse Curve                               |
|         |                   | Deviation Curve                             |
|         |                   | Transition Curve                            |
| ix.     | Vertical Curve    | Symmetrical Crest / Summit Vertical Curve   |
|         |                   | Unsymmetrical Crest / Summit Vertical Curve |
|         | 73.4              | Symmetrical Sag Vertical Curve              |
|         |                   | Unsymmetrical Sag Vertical Curve            |
| x.      | Junction Type     | Round about                                 |
|         |                   | Staggered                                   |
|         |                   | Y-Junction                                  |
|         |                   | Four-arm Square Junction                    |
|         |                   | More than Four-arm                          |
|         |                   | Elevated Junction (3-arm/4-arm)             |
|         |                   | Four-arm Cross Junction                     |
|         |                   | Guarded Level Crossing                      |
|         |                   | Unguarded Level Crossing                    |
|         |                   | T-Junction                                  |
| xi.     | Junction Control  | 1 No Control                                |
|         |                   | Flashing Signal                             |
|         |                   | Give Way Sign                               |
|         |                   | Stop Sign                                   |
|         |                   | Traffic Signals                             |
|         |                   | Manned Control                              |
| xii.    | Sight Distance    | Available to Junction                       |
|         |                   | Available to Curve                          |
|         |                   | Straight Reach                              |
|         |                   | Not Applicable                              |
| xiii.   | Speed Limit       | Below 40                                    |
|         |                   | 140-60                                      |
|         | District Total    | 60 – 80                                     |
|         |                   | 80 – 90                                     |
|         |                   | Above 90                                    |
| 20<br>E |                   | Not Available                               |

| xiv.   | Road Margins                            | Shoulders                                 |
|--------|---|---|
|        |   |   |
|        |   | Pedestrian / Cycle Track                  |
|        |   | Bus Bay                                   |
|        |   | Guard Rails / Crash Barriers              |
|        |   | Service Lane                              |
|        |   | Parking Lane                              |
|        |   | Not Applicable                            |
| XV.    | Type of Terrain                         | Plain Terrain (0 to 10%)                  |
|        |   | Rolling Terrain (10 to 25%)               |
|        |   | Mountainous Terrain (25% to 60%)          |
|        |   | Steep Terrain (Above 65%)                 |
| xvi.   | Type of Surface Gradient                | Ruling Gradient                           |
|        |   | Limiting Gradient                         |
|        |   | Minimum Gradient                          |
|        |   | Floating Gradient                         |
|        |   | Exceptional Gradient                      |
|        |   |   |
| kvii.  | Physical divider / Barrier              | Average Gradient                          |
|        | ayoraa arraca a Barrier                 | Yes                                       |
| viii.  | Type of Madian                          | * No                                      |
| CVIII. | Type of Median                          | Depression / Flush Median                 |
|        |   | Crash Barrier                             |
|        |   | Flexible / Portable Divider               |
|        |   | Concrete Divider                          |
|        | •                                       | Raised Median with Anti-Glare Measures    |
|        |   | Raised Median without Anti-Glare Measures |
| xix.   | D. L                                    | Kerb Median                               |
| XIX.   | Pedestrian Infrastructure               | Footpath                                  |
|        |   | Footpath with Guard Rail                  |
|        |   | Signalized Zebra Crossing                 |
|        |   | Un Signalized Zebra Crossing              |
|        |   | Signalized Mid-Block Zebra Crossing       |
|        |   | Unsignalized Mid-Block Zebra Crossing     |
|        |   | Foot Over Bridge                          |
|        |   | Subway                                    |
|        |   | Tabletop Crossing                         |
|        |   | Not Applicable                            |
| CX.    | Ongoing Road Work                       | Yes                                       |
|        |   | No  |
| xi.    | Road Markings                           | Available                                 |
|        | *************************************** | Faded                                     |
|        |   | Not Available                             |

| xxii.  | Road Sign Board          | Available and Reflective                  |
|--------|--------------------------|---|
|        |                          | Available and Non Reflective              |
|        |                          | Not Available                             |
| xxiii. | Factors of Road Accident | Road Obstructions                         |
|        |                          | Uneven Road Surface                       |
|        |                          | Slippery Road Surface                     |
|        |                          | Narrow Width                              |
|        |                          | Non Provision of Parapets / Crash Barrier |
|        |                          | Inadequate Sight Distance                 |
|        |                          | Illegal Parking / Abandoned Vehicle       |
|        |                          | Road / Building Construction Work         |
|        |                          | Blind Curve                               |
|        |                          | Not Applicable                            |

S.H.O./I.O

P.I.S./EMPLOYEE No. : 2002038364

Phone No: 9851254608

P.S. : Kalimpong

Date :\_\_\_\_\_

## **FORM-IX**

# MECHANICAL INSPECTION REPORT

By Investigating Officer (through Motor Vehicle Inspector) to Claims Tribunal Along with DAR within ninety (90) days of Accident

| Kalimpong PS Case No- 01/24 |
|-----------------------------|
| 02/01/24                    |
| 270/337/338 I.P.C-          |
| Kalimpona                   |
|                             |

| Date of Mechanical Inspection               |  |
|---|--|
| Name of Motor Vehicle Inspector             |  |
| Registration No. of Motor Vehicle Inspector |  |
| registration No. of Wotor Venicle Inspector |  |

| 1.  | Vehicle Registration No.       | WB742-5040 (Motor cycle)           |
|-----|--------------------------------|------------------------------------|
| 2.  | Vehicle Type                   | Motorized 2-wheeler                |
|     |                                | Auto                               |
|     |                                | Car/Jeep/Taxi                      |
|     |                                | Cycle Rickshaw                     |
|     |                                | Hand Drawn Cart                    |
|     |                                | Bicycle                            |
|     |                                | Tempo/Tractor                      |
|     |                                | Truck/Lorry                        |
|     |                                | Animal Drawn Cart                  |
|     |                                | Bus                                |
| R   |                                | Heavy Articulated Vehicle/ Trolley |
| . – |                                | Not Known                          |
|     |                                | Other (Specify)                    |
| 3.  | Vehicle make                   | Bajaj Auto Ltd.                    |
| 4.  | Model Name                     | Pulsar 180 ES.                     |
| 5.  | Colour of vehicle              | Blue                               |
| 6.  | Engine Number                  |                                    |
| 7.  | Chassis Number                 | DIZCC F 32 820                     |
| 8,  | Location of vehicle inspection | MD2A12D23CCF34972                  |
|     | Accident Site                  |                                    |
|     | Garage                         |                                    |
|     | Other (Specify)                |                                    |

|     | In case of Commercial Vehicle   |          |           |  |  |
|-----|---|----------|-----------|--|--|
|     | Details of Fitness  |          |           |  |  |
|     | Details of permit   |          |           |  |  |
| ).  | Evidence of Impact 1 (Paint Transfer)   |          |           |  |  |
|     | Paint Transfer found  | Yes      | No        |  |  |
|     | Colour of Paint Transfer  |          |           |  |  |
|     | Location of Paint Transfer  |          |           |  |  |
| 1   | Evidence of Impact 2 (Scratch marks/ Others)  |          |           |  |  |
|     | Type of scratch   |          |           |  |  |
|     | Location of scratch   |          |           |  |  |
| 2,  | Point of Impact   |          |           |  |  |
| 3.  | Mechanical condition of Vehicle   |          |           |  |  |
|     | Steering  |          |           |  |  |
|     | Wheels  |          |           |  |  |
|     | Wipers  |          |           |  |  |
|     | Mirrors   |          |           |  |  |
|     | Others  | i.       |           |  |  |
| 14. | Whether vehicle modified by   | 1.       |           |  |  |
|     | Installing CNG/LPG Kit  |          |           |  |  |
|     | Change of vehicle body  |          |           |  |  |
| 15. | Condition of Tyres  | Original | Retreaded |  |  |
| 16. | Horn  |          |           |  |  |
|     | Whether installed   | Yes      | No        |  |  |
|     | If yes, whether functional  | Yes      | No        |  |  |
| 17. | Brake lights & other lights functional  | Yes      | No        |  |  |
| 18. | Whether vehicle had faulty number   | Yes      | No        |  |  |
| 19. | plate Status of Airbags   |          |           |  |  |
|     | Whether the vehicle fitted with airbags   | Yes      | No        |  |  |
|     | If yes, whether airbags were deployed   | Yes      | No        |  |  |
| 20. | For educational institution bus, whether the vehicle was fitted with the doors that can be shut & whether the |          |           |  |  |
|     | vehicle had a suitable inscription to indicate that they are in the duty of an educational institute          |          |           |  |  |
| 21. | Whether vehicle had tinted glasses  | Yes      | No        |  |  |
| 22. | Speed Limiter Devices in cases of PSVs (C   |          |           |  |  |
|     | Whether vehicle fitted with Speed Limiter   | Yes      | No        |  |  |
|     | If yes, whether functional  | Yes      | No        |  |  |

| 23. |       | Parking Sensors   |                            |
|-----|-------|---|----------------------------|
|     | -     | Whether Rear Parking Sensors installed  | Yes No                     |
|     | 1     | If yes, whether functional  | Yes No                     |
| 24. |       | Vehicle Location Tracking (VLT) Devices   |                            |
|     | 1     | Whether installed   | Yes No                     |
|     |       | If yes, whether functional  | Yes No                     |
| 25. |       | Description of damage (including internal & external damage and estimated cost of damage) |                            |
| 26. |       | Other details   |                            |
|     | i.    | Vehicle Category  | Motorized Non-motorized    |
|     | ii.   | Registration Number Status  | Known                      |
|     |       |   | Unknown                    |
|     |       |   | Without Registration       |
| i   | iii.  | Registration Number Status  | Permanent Registration No. |
|     |       |   | Temporary Registration No. |
|     |       | 5   | Trade Certificate No.      |
|     |       |   | None Obtained              |
| i   | iv.   | Load Category   | Passengers Goods           |
|     | V.    | Year of Manufacture   | 10/2012                    |
| ,   | Vi.   | Age of vehicle  |                            |
| v   | √ii.  | Vehicle Description   | Transport Vehicle          |
|     |       | *   | Non-transport Vehicle      |
| vi  | iii.  | Pollution under Control Certificate Validity  |                            |
|     | ix.   | Tax Details   |                            |
|     | Х.    | Seat Capacity   |                            |
|     | xi.   | Insurance Company   |                            |
| >   | xii.  | Disposition   | Can be driven away         |
|     |       |   | Need to be towed           |
|     |       |   | Cannot be towed            |
| х   | ciii. | Manoeurve at Accident   | Turning Right              |
|     |       |   | Turning Left               |
|     |       |   | Overtaking from left       |
|     |       |   | Making U turn              |
|     |       |   | Going ahead overtaking     |
|     |       |   | Going ahead not overtaking |
|     |       |   | Parked                     |
|     |       |   | Reversing ·                |

|       |                    | The state of the s |
|-------|--------------------|--|
|       |                    | Sudden Start   |
|       |                    | Starting from off side   |
|       |                    | Starting from near side  |
|       |                    | Sudden Stop  |
|       |                    | Merging  |
|       |                    | Diverging  |
|       |                    | Stationary   |
|       |                    | Using Private Entrance   |
|       |                    | Parking Vehicle  |
|       |                    | Temporarily Held Up  |
| xiv.  | Vehicle Damage     | Rear Damage  |
|       |                    | Front Damage   |
|       |                    | Top Damage   |
|       |                    | Left Damage  |
|       |                    | Right Damage   |
|       |                    | Multiple Damage  |
|       | 9                  | No Damage  |
|       |                    | Total Damage   |
| XV.   | Accused/ Victim    | Accused Vehicle  |
|       |                    | Victim Vehicle   |
|       | -ā.                | Not Known  |
| xvi.  | Brake Type         | Air Brake  |
|       |                    | Hydraulic  |
|       |                    | Mechanical   |
|       |                    | Vaccum Assisted Hydraulic Brake  |
|       |                    |  |
| xvii. | Condition of Brake | Air Brake  |
|       |                    | Satisfactory   |
|       |                    | Want of air  |
|       |                    | Leakage of air   |
|       |                    | Worn out parts   |
|       |                    | Hydraulic  |
|       |                    | Satisfactory   |
|       |                    | Want of fluid  |
|       |                    | Leakage of fluid   |
|       |                    | Mechanical   |
|       | *                  | Satisfactory   |
|       |                    |  |
|       |                    | • Worn out parts   |
|       |                    | Lack of Lubrication  |

|       |                         | Slackness in adjustment     Vaccum Assisted Hydraulic Brake |
|-------|-------------------------|---|
|       |                         | and Maria   |
|       |                         | Satisfactory     Want of fluid                              |
|       |                         |   |
|       |                         | Leakage of fluid  |
|       |                         | Want of air   |
|       |                         | Leakage of air  |
|       |                         | Worn-out parts  |
| viii. | Condition of Foot Brake | Active Inactive   |
| xix.  | Condition of Hand Brake | Active Inactive   |
| XX,   | Brakes Even or Not      | Even Not even   |
| xxi.  | Mechanical Failure      | Yes No  |
| xxii. | Tyre Condition          | Worn Out  |
| AAII. |                         | In Order  |
|       |                         | Remoulded   |
|       |                         | Original  |
|       |                         | Satisfactory  |
|       |                         | Bald Wear   |
|       |                         | Bead Separation   |
|       |                         | Belt Separation   |
|       |                         | Bent Bead   |
|       |                         | Broken Bead   |
|       |                         | Feathering Wear   |
|       |                         | Shoulder Separation   |
|       |                         | Tyre Puncture   |
|       |                         | Sidewall Cut  |
|       |                         | Letter Defect   |
|       |                         | Cracking Between Tread                                      |
|       |                         | Flat Spot Wear  |
|       |                         | One side wear   |
|       |                         | Sidewall Bubble   |
|       |                         | Tread Separation  |
|       | - 1                     | Mushroomed Tread  |
|       |                         | Rapid Shoulder Wear   |
|       |                         | Rapid Centre Wear   |
|       |                         | Tyre Burst/Blowouts   |
|       |                         | Cupping / Scalloped Wear                                    |
|       |                         | Damaged Bead  |
|       |                         | Sidewall Tear-  |

| xiii. Me | chanical                               | Wornout parts Lack of lubrication Defective parts |
|----------|--|---|
|          |  | Slackness in adjustment                           |
| exiv. Ve | chicle Defect Type                     | No defect   |
| LAIT!    |  | Bald tyre   |
|          |  | Brakes  |
|          |  | Head Lights                                       |
|          |  | Steering  |
|          |  | Tyre puncture                                     |
|          |  | Multiple defects                                  |
|          |  | None of these                                     |
|          | Accident Due to                        | Vehicle Defect                                    |
| XXV.     | Accident Due to                        | Road Defect                                       |
|          | -                                      | Both Vehicle and Road defect                      |
|          |  | Not a Mechanical Defect                           |
|          |  | Opinion cannot be given                           |
|          |  | None of the above                                 |
| 4        | C Turno                                | Electronic  |
| xxvi.    | Steering Type                          | Hydraulic   |
|          |  | Mechanical  |
| **       | a                                      | Free  |
| xxvii.   | Steering Condition .                   | Not Working                                       |
|          |  | Working   |
|          |  | In order  |
|          | Condition of Wheels                    | Satisfactory                                      |
| xxviii.  | Condition of wheels                    | Wheel Rim Bent                                    |
|          |  | Wheel Rim Damaged                                 |
|          | Whether Vehicle Modified               | Yes No  |
| xxix.    | Whether Rear Parking Sensors Installed | Yes No  |
| XXX.     |  | No Scratch Marks Found                            |
| xxxi.    | Type of Scratch                        | Paint Scratch Marks Found                         |
|          |  | Not Found   |
|          | D. Wasse Chatrie                       | Rear Damage                                       |
| xxxii.   | Damage Status                          | Front Damage                                      |
|          |  | Top Damage  |
|          |  | Left Damage                                       |
|          |  | Right Damage                                      |

|          |   | Multiple Damage |
|----------|---|-----------------|
|          |   | No Damage       |
|          |   | Total Damage    |
| xxxiii.  | Vehicle had a faulty Number plate?                            | Yes No          |
| xxxiv.   | Run Protection Device and Side Under<br>Run Protection Device | Yes No          |
| XXXV.    | Bull Bars   | Yes No          |
| xxxvi.   | Reflective Tapes  | Yes No          |
| xxxvii.  | Wind Screen Safety  | Yes No          |
| xxxviii. | Track Mark  | Yes No          |
| xxxîx.   | Check Report Issued?  | Yes No          |

1. Photographs of the vehicle

Images/ Videos to be attached:

- 1. Main Resting Place of Vehicle
- 2. Damage to Vehicle
- 3. Damage to Property

| Motor Veh     | icle |
|---------------|------|
| InspectorDate | 1    |

## **FORM-X**

#### **VERIFICATION REPORT**

By Investigating Officer to Claims Tribunal Along with DAR within ninety (90) days of Accidentthrough information available on VAHAN Database

| FIR No.        | Kalimpona P-S- Case No- 01/24 |  |
|----------------|-------------------------------|--|
| Date           | 02/01/24                      |  |
| Under Section  | 279   337   338 I.P.C-        |  |
| Police Station | Kalimpons                     |  |

| 1.  | Vehicle Registration No.                   | WB 74Z - 5040 (Moto Cycle)                                     |
|-----|--|--|
|     | Validity Period                            |  |
| 2.  | Engine No.                                 | DJZCC F32820   |
| 3.  | Chassis No.                                | MD2A12DZ3CCF34972  |
| 4.  | Category of Vehicle                        | LMV/HMV/MGV  |
|     |  | Private or Commercial  |
| 5.  | Vehicle Make & Model                       |  |
|     | Make                                       | Bajar Auto Ltd.  |
|     | Model                                      | Bajas Huto Ltd. Pulsare 180 Es.                                |
| 6.  | Owner Details                              |  |
|     | Name                                       | Subham Rai slo - S-K. Rai                                      |
|     | Address                                    | Kabis Dhurai Thalam, Tit-totale<br>Rayli Ronglick, Dist Denjum |
| 7.: | Details of Insurer                         |  |
| 8.  | Details of Permit                          |  |
|     |  |  |
|     | Permit No.                                 |  |
|     | Validity                                   |  |
| 9.  | Details of Fitness Certificate             |  |
|     | Fitness Certificate No.                    |  |
|     | Validity                                   |  |
| 10. | In case record not available, statereasons |  |

P.I.S./EMPLOYEE No. : 2002038364

Phone No.: 2851 254 608

P.S. : Kalimpong

Date :\_\_\_